

THIS WEEK:
WEEK 3 IN OUR SERIES

THE
WAY

CHRIST THE REDEEMER 🏠 Welcome *home*.

MASS PROGRAM AND WEEKLY UPDATE Sunday, February 24, 2019

Welcome *home*.

Whether you're from down the street or from out of town, we're glad that you're here.

We consider Christ the Redeemer to be a home: A home for saints and for sinners.

A home for those who have questions about the Faith and for those searching for more.

A home for seasoned Catholics as well as those entering a Catholic Church for the very first time.

Regardless where you are on the journey, regardless what brought you here, we have a place for you.

We have a home for you. Welcome *home*.



HOW CAN YOU MAKE THE MOST OF YOUR TIME BEFORE MASS BEGINS.

Take a few minutes before Mass begins. Slowly and prayerfully read the Scripture readings that will be proclaimed during Mass. (Pages 2-3 in this bulletin)

Ask yourself: "What is God saying to you, in your life, through today's Scripture readings?"

Ask yourself: "What do I need from God today? At this Mass, today, what do I need God to say or do?"

In silence, tell God exactly what you need from Him.



FREE CHILDCARE IS AVAILABLE AT 9:00, 11:00, AND 5:00 MASSES

Want to focus on the message and the Mass? We can help. *CTR Beginners* childcare in the Family Life Center serves infants to 3-year olds. **Babysitting is free.** Children's Liturgy is also available at our 9.00 a and 11.00 a Masses. The priest will call the kids (K-2nd grade) after the opening prayer. Kids return to Mass during the offertory.



NEW TO REDEEMER? We're glad you're with us. Our hope is that you feel welcome and comfortable. Let us know if we can serve you. If you need anything, we're here to help. 985.447.2013 or ctrchurch@htdiocese.org.

LITURGICAL MUSIC

OPENING HYMN AT 4.00 AND 7.00

LET THERE BE PEACE ON EARTH | JILL JACKSON MILLER

Let there be peace on Earth
And let it begin with me
Let there be peace on Earth
The peace that was meant to be
With God as our Father
Brothers all are we
Let us walk with each other in perfect harmony

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment in peace eternally
Let there be peace on Earth and let it begin with me

OPENING HYMN AT 9.00, 11.00, AND 5.00

10,000 REASONS (BLESS THE LORD) | MATT REDMAN

The sun comes up it's a new day dawning
It's time to sing Your song again.
Whatever may pass and whatever lies before me
Let me be singing when the evening comes.

**Bless the Lord O my soul, O my soul
Worship His holy name.
Sing like never before, O my soul
I'll worship Your holy name.**

You're rich in love and You're slow to anger
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.

TODAY'S READINGS FROM THE BIBLE SEVENTH SUNDAY IN ORDINARY TIME

A READING FROM THE FIRST BOOK OF THE PROPHET SAMUEL | *From the Old Testament, Book of 1st Samuel 26:2, 7-9, 12-13, 22-23*

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.

So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

"God has delivered your enemy into your grasp this day.

Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"

But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?"

So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening.

All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops.

He said: "Here is the king's spear. Let an attendant come over to get it.

The LORD will reward each man for his justice and faithfulness.

Today, though the LORD delivered you into my grasp, **I would not harm the LORD's anointed.**" 2

℟️ The Lord is kind and merciful.

Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits. ℟️

He pardons all your iniquities, heals all your ills.

He redeems your life from destruction, crowns you with kindness and compassion. ℟️

Merciful and gracious is the LORD, slow to anger and abounding in kindness.

Not according to our sins does he deal with us, nor does he requite us according to our crimes. ℟️

As far as the east is from the west, so far has he put our transgressions from us.

As a father has compassion on his children, so the LORD has compassion on those who fear him. ℟️

A READING FROM SAINT PAUL'S FIRST LETTER TO THE CORINTHIANS | From the New Testament, Book of 1st Corinthians 15:45-49

Brothers and sisters:

It is written, The first man, Adam, became a living being, the last Adam a life-giving spirit.

But the spiritual was not first; rather the natural and then the spiritual.

The first man was from the earth, earthly; the second man, from heaven.

As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly.

Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE | From the New Testament, Gospel of Luke 6:27-38

Jesus said to his disciples:

“To you who hear I say, love your enemies, do good to those who hate you,

bless those who curse you, pray for those who mistreat you.

To the person who strikes you on one cheek, offer the other one as well,

and from the person who takes your cloak, do not withhold even your tunic.

Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.

Do to others as you would have them do to you.

For if you love those who love you, what credit is that to you?

Even sinners love those who love them.

And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.

If you lend money to those from whom you expect repayment, what credit is that to you?

Even sinners lend to sinners, and get back the same amount.

But rather, love your enemies and do good to them, and lend expecting nothing back;

then your reward will be great and you will be children of the Most High,

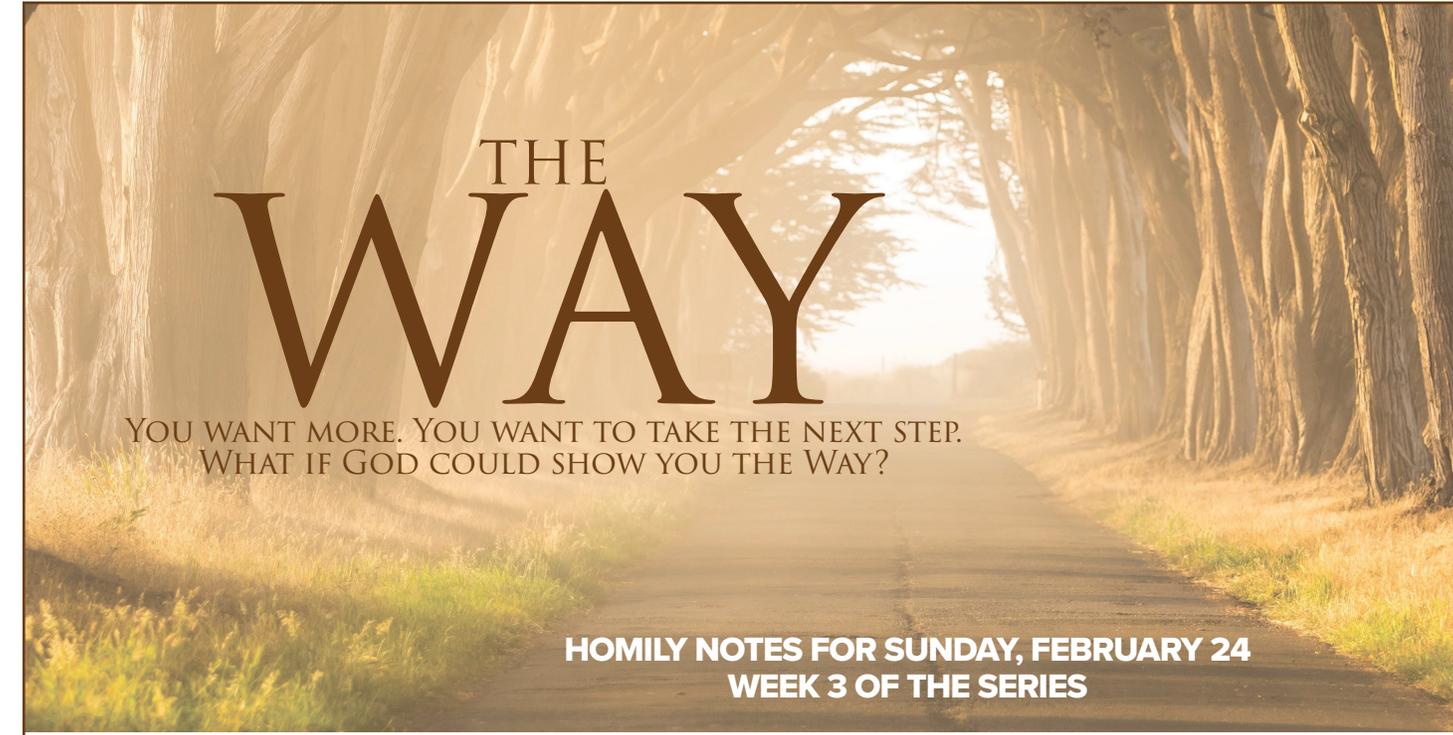
for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Stop judging and you will not be judged. Stop condemning and you will not be condemned.

Forgive and you will be forgiven. Give, and gifts will be given to you;

a good measure, packed together, shaken down, and overflowing, will be poured into your lap.

For the measure with which you measure will in return be measured out to you.”



THE WAY

YOU WANT MORE. YOU WANT TO TAKE THE NEXT STEP.
WHAT IF GOD COULD SHOW YOU THE WAY?

HOMILY NOTES FOR SUNDAY, FEBRUARY 24 WEEK 3 OF THE SERIES

RECAPPING LAST WEEK. God **does** have a plan for your spiritual growth: it's called being a **disciple**. The “way” is the way of being a disciple.

WHY DID WE NEED TO KNOW IT? When we know *who* we are (disciple) we know *whose* we are (Jesus’). If we fail to recognize call to be a disciple then we won’t know *how* to be a disciple. To be a disciple: it is what Jesus is calling to us to and is also *the map* for our spiritual growth.

WHAT ARE THE IMPLICATIONS IF WE DON'T KNOW THIS? If Catholicism is not about being a disciple, then what is it about? Without understanding what it means to be a disciple, Catholics “settle” for being “a nice person.” Religion then becomes something you do rather than something that changes your life. With this posture, Catholicism is stripped of its power. We are then tempted to go to Mass on Sunday ... and live the rest of our lives on our own.

WHY IS GOD'S WAY THE WAY? THIS WEEK'S CORE MESSAGE. WHAT'S THE ONE THING WE NEED TO KNOW THIS WEEK?

☞ Saying “**no**” is the key to living “**yes**”.

WHY DO WE NEED TO KNOW IT? For most people, it isn’t our *desire* that prevents our growth. Instead, it’s that *we don’t want what we want more than we want other things*. If we never learn how to say “no” we’ll never receive what we really want.

WHAT DO WE NEED TO DO? Courageously identify the things you need to say “no” to that keep preventing your “yes” to spiritual growth.

WHAT ARE THE IMPLICATIONS IF WE DON'T DO THIS? We’ll miss out on most of what God wants to give us. We’ll become content with the *occasional moments* of joy, peace, freedom, and happiness, thinking that’s good enough. However, *we’ll miss out on so much more*. Remember: disciples learn from the master and live like the master. If we don’t learn how to say “no”, we won’t live *like* the Master. *We won’t live with the Master*. Instead, we’ll live like we always have, with glimpses of spiritual freedom ... begging Jesus to save us from our self-induced spiritual treadmill.

NO. 1: DAVID CHOOSES TO CHOOSE.

“David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: ‘Here is the king’s spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness.

Today, though the LORD delivered you into my grasp, I would not harm the LORD’s anointed.” (1st Samuel 26:22-23)

- Saul was jealous of David’s success. He was so jealous that, influenced by the enemy, he even tried to kill David.
- But David knew that King Saul had been anointed by God. It wasn’t David’s job to kill Saul. “Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.” (Deuteronomy 32:35; cf. Romans 12:19; Hebrews 10:30)

NO. 2: THE STORY

“David and Abishai went to the army by night; and there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him. Then said Abishai to David, “God has given your enemy into your hand this day; now therefore let me pin him to the earth with one stroke of the spear, and I will not strike him twice.” But David said to Abishai, “Do not destroy him; for who can put forth his hand against the Lord’s anointed, and be guiltless?” And David said, “As the Lord lives, the Lord will strike him; or his day shall come to die; or he shall go down into battle and perish. The Lord forbid that I should put forth my hand against the Lord’s anointed; but take now the spear that is at his head, and the jar of water, and let us go.” So David took the spear and the jar of water from Saul’s head; and they went away. No man saw it, or knew it, nor did any awake; for they were all asleep, because a deep sleep from the Lord had fallen upon them.” (1 Samuel 26:7-12)

- David could have killed Saul. David’s friends wanted him to kill Saul. Killing Saul would have made David’s life a whole lot easier (at least in the short term). But David chose to say “no” to the easy way. David chose to say “no” to step outside of the will of God. David said “yes” to mercy. David said “yes” to being a man “after God’s own heart.” (1 Samuel 13:14)
- This would come back in David’s credit. When Saul sinned, David had mercy on Saul. And when David sinned, God had mercy on David. (cf. 2 Samuel 11:1 - 12:31)
- Love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. 36 Be merciful, even as your Father is merciful. (Luke 6:35-36)

THE ONE THING. WHAT IS ONE THING YOU CAN DO THIS WEEK?

- **MONDAY, FEBRUARY 25** | Pray with Psalm 51. Consider: What is the biggest sin that you need to remove from your life?
- **TUESDAY, FEBRUARY 26** | Pray with Romans 7:15-20. Consider: Why do you do what you do?
- **WEDNESDAY, FEBRUARY 27** | Identify someone you trust. Ask to speak with them. Ask them: What do you see in my lifestyle that prevents me from taking the next step? What do I need to say “no” to?
- **THURSDAY, FEBRUARY 28** | Pray with Psalm 139:1-16. Ask the Lord to speak to you about the answers to the above questions from Monday thru Wednesday.
- **FRIDAY, MARCH 1** | Pray with Revelation 3:14-22. Be patient. Be open. Let the Lord speak to your heart. Be honest.
- **SATURDAY, MARCH 2** | Read the Scripture readings for Mass on Sunday, March 3. www.usccb.org/readings

COME BACK FOR MORE. NEXT WEEK, WEEK 4 IN THE SERIES.

- Here’s a great question: “What’s the one single thing that will help you move forward?”

HEAR IT AGAIN. SHARE IT WITH SOMEONE ELSE.

- Both Fr. Mark’s and Fr. Brice’s message from this weekend are available online: ctr-htdiocese.org/homilies

WHAT DID GOD SAY TO YOU AT MASS TODAY? God spoke to you through the readings and the homily and in your prayer. Write a few things down. What’s on your heart? What is God saying to you?

DIVINE RENOVATION

SUMMARIZING CHAPTER ONE

“House of Prayer: Remembering Our Identity and Purpose”

LEARNING FROM THE TITANIC. “April 14, 2012, was the 100th anniversary of the sinking of the Titanic. ... *many of the lifeboats launched from the stricken vessel that night were no more than half filled.* In fact, in the eighteen lifeboats that launched from the ship, there were a total of 472 unused spaces. After the ship disappeared below the water, around 1,500 people floundered in the icy waters while the lifeboats sat at a safe distance and watched. *Only two of the eighteen lifeboats went to rescue survivors.* They transferred passengers to maximize free space, and it is a recorded fact that some of the first-class passengers complained about terrible inconvenience. By the time those in the lifeboats had recalled their purpose and had gone among the victims, only nine people were found alive, and three of these eventually succumbed to hypothermia. As I watched the movie, it struck me that this was a metaphor for the Church. *We exist for mission.* Like Jesus, we have been sent to ‘seek and save’ those who are perishing, and there are plenty of seats available in the lifeboats. Yet, so often as a Church, we sit at a safe distance, more concerned with our own needs and comfort. Perhaps if a few people swam over to us, we would help them, but going to them? This is not just a question of our comfort zones being challenged—it is totally outside of our frame of reference, because we have so thoroughly forgotten our identity. Lifeboats exist to rescue people. So does the Church. We maintain our lifeboats, we paint them, we serve the people in them and keep them in good order and hold card socials, but we do not use them for the purpose for which they were created. Any crew member who would dare to disrupt life on the lifeboat will quickly hear a chorus of complaints from the passengers who are adverse to being inconvenienced in any way. We lament the tragedy of the loss of faith, secularization, church closures and so on, but it does not occur to us to pick up the oars and row.”

A CHURCH WITH A MISSION OR A MISSION WITH A CHURCH? “The identity crisis in our Church today is not unlike the one that existed at the time of Jesus. It is said that it’s not so much that the Church of Christ has a mission, as that the mission of Jesus Christ has a Church. We, however, have so forgotten our essential missionary calling that we have contented ourselves with maintenance and serving ourselves. That the Church exists for the sake of mission has been asserted by popes and theologians continuously for the last 50 years, but most Catholics perceive mission as something that a select few carry out in far-off places, and most parishes, crippled by a culture of maintenance, focus at best on meeting the needs of parishioners. Like Israel at the time of Jesus, we have become robbers of the people God has appointed us to reach, that his ‘salvation may reach to the end of the earth.’ (Isaiah 49:6)”

WHAT’S THE MISSION? “So, if we exist for mission, what is the mission of the Church? To answer this question, we turn to the last verses of Matthew’s Gospel, to the passage known as the Great Commission. (Matthew 28:19-20) Here, the wavering disciples are told to ‘Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.’”

WHAT IS A DISCIPLE? “To be a disciple is to be a learner. To be a disciple of Jesus Christ is to be engaged in a lifelong process of learning from and about Jesus the master, Jesus the teacher. The English term ‘disciple’ comes from the Latin *discipulus*, and provides the connotation that this learning process is not haphazard, but intentional and disciplined. To become a disciple is to commit to such a process of growth.”

ASH WEDNESDAY

ASH WEDNESDAY SCHEDULE

7.00 - 7.30 AM | Confessions

7.30 AM | Mass and ashes

AFTER MASS - 12.05 PM | Confessions

12.05 PM | Mass and ashes

AFTER MASS - 5.30 PM | Confessions

5.30 PM | Mass and ashes

AFTER MASS - 7.00 PM | Confessions

WANT ASHES BROUGHT TO YOUR WORK?

Call the office: 447.2013

Fr. Brice will come to you with Ashes.

DEADLINE FOR REQUESTS:

Monday, February 25, 2019

LENT

5.30 PM MASS DURING LENT | TUESDAY THRU FRIDAY

STATIONS OF THE CROSS | FRIDAYS AFTER 5.30 PM MASS

THIS LENT WE'LL UNPACK BISHOP FABRE'S

PASTORAL LETTER ON RECONCILIATION!

FORM YOUR OWN SMALL GROUP. WE CAN HELP!

- Forming your own group is easier than you think!
- For tips and help, check out ctr-hdiocese.org/len



CATFISH RODEO

SATURDAY
MARCH 9, 2019

ALL FISH TO BE DONATED FOR CATFISH COURT-BOUILLON SERVED ON THE FEAST OF SAINT JOSEPH FOLLOWING THE "BREAKING OF THE ALTAR"

- Special fisherman's Mass at 6.00 a, breakfast, coffee, and rules following Mass
- Weigh in at 5.30 p in Family Life Center, top 3 win a Gator Ice Chest
- Fried fish dinner to follow weigh in for all registered participants
- Registration forms are located at our Information Center or Church Office
- For more information, visit our website: ctr-htdiocese.org/catfish



Saint Joseph Altar

FEAST OF SAINT JOSEPH | TUESDAY, MARCH 19, 2019

- Daily Mass at 7.30 a, blessing of the Altar follows Mass
- Visitors welcome all day in our Family Life Center
- Special evening Mass at 5.30 p
- Breaking of the Altar follows Mass

WHY COOK DINNER? SPECIAL INVITATION TO FAMILIES!

- Catfish court-bouillon and lots more served after Mass!
- For more information, visit our website: ctr-htdiocese.org/stjoseph



THIS WEEK AT CHRIST THE REDEEMER

MONDAY, FEBRUARY 25, 2019

- 7.30 - 8.00 a **Daily Mass.** FBH | Monday of the Seventh Week in Ordinary Time
6.00 - 7.15 p **Youth Formation.** 4th thru 5th grade. Family Center

TUESDAY, FEBRUARY 26, 2019

- 7.30 - 8.00 a **Daily Mass.** FBH | Tuesday of the Seventh Week in Ordinary Time
12.00 - 1.00 p **Al-Anon.** For family members of alcoholics and addicts. Confidential. Family Center
5.00 - 6.00 p **Ladies Altar Society.** For women who serve the beauty of the church. Family Center
6.00 - 7.00 p **Alcoholics Anonymous.** For alcoholics and addicts. Confidential. Family Center
6.00 - 7.00 p RCIA. (En español) Family Center
7.00 - 9.00 p Bible study. (En español) Family Center

WEDNESDAY, FEBRUARY 27, 2019

- 6.00 - 7.00 a **Men's Group.** Bible study and small groups for men. Any man invited. Family Center
7.30 - 8.00 a **Daily Mass.** FBH | Wednesday of the Seventh Week in Ordinary Time
9.00 - 11.00 a **Mary's Moms.** Bible study and faith sharing for women. Any woman invited. Family Center
2.00 - 4.00 p **Senior Bingo.** For anyone 60 years and older. Family Center
6.00 - 7.00 p *Belonging* Baptism preparation, part two. Cry Room

THURSDAY, FEBRUARY 28, 2019

- 7.30 - 8.00 a **Daily Mass.** FBH | Thursday of the Seventh Week in Ordinary Time
2.00 - 3.00 p **Flame of Love Rosary.** Church
5.00 - 6.30 p **TOPS.** "Taking Pounds Off Sensibly." All welcome. Family Center
6.00 - 7.30 p **Bible Study: The Book of Wisdom.** Led by Evelyn Gondron. Family Center
6.00 - 7.30 p Sacramental Prep. (En español) Family Center
7.30 - 9.00 p Choir practice. (En español) Church

FRIDAY, MARCH 1, 2019

- 7.30 - 8.00 a **Daily Mass.** FMT | Friday of the Seventh Week in Ordinary Time

SATURDAY, MARCH 2, 2019

- 8.00 - 8.30 a **Confessions.** FMT
8.30 - 9.00 a **Daily Mass.** FMT | Saturday of the Seventh Week in Ordinary Time | Optional Memorial for the Virgin Mary
9.00 - 4.00 p **Confessions.** FMT
4.00 - 5.00 p **Mass.** FMT | Vigil Mass for the Seventh Sunday in Ordinary Time

SUNDAY, MARCH 3, 2019

- 7.00 - 8.00 a **Mass.** FMT | Mass for the Eighth Sunday in Ordinary Time
9.00 - 10.00 a **Mass.** FBH | Mass for the Eighth Sunday in Ordinary Time
11.00 - 12.00 p **Mass.** FBH | Mass for the Eighth Sunday in Ordinary Time
3.00 - 4.00 p **Mass.** (En español)
5.00 - 6.00 p **Mass.** FBH | Mass for the Eighth Sunday in Ordinary Time

SAVE THE DATE FOR YOUR CALENDAR

MARCH 1-3, 2019		Second weekend of parades in Houma and Thibodaux
MONDAY, MARCH 4, 2019		Lundi Gras, office closed
TUESDAY, MARCH 5, 2019		Mardi Gras, office closed
WEDNESDAY, MARCH 6, 2019		Ash Wednesday
SATURDAY, MARCH 9, 2019	6.00 - 4.00 p	Catfish rodeo (<i>See schedule on page 7</i>)
SUNDAY, MARCH 10, 2019	12.00 - 7.30 p	9 th -11 th Grade Youth Formation Retreat
TUESDAY, MARCH 12, 2019	6.00 - 7.30 p	Grief to Grace (<i>Week One. Every Tuesday night until April 23</i>)
WEDNESDAY, MARCH 13, 2019	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part one
SATURDAY, MARCH 16, 2019	6.00 - 7.00 p	Baptism Mass
SUNDAY, MARCH 17, 2019	10.00 - 3.00 p	6 th -8 th Grade Youth Formation Retreat
TUESDAY, MARCH 19, 2019		Feast of Saint Joseph with Saint Joseph Altar
WEDNESDAY, MARCH 20, 2019	7.00 - 8.30 p	Knights of Columbus
TUESDAY, MARCH 26, 2019	6.00 - 7.30 p	LAS meeting
WEDNESDAY, MARCH 27, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part two
SUNDAY, MARCH 31, 2019		Witness to Love (<i>marriage prep</i>) retreat
WEDNESDAY, APRIL 10, 2019	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part one
SUNDAY, APRIL 14, 2019		Palm Sunday
THURSDAY, APRIL 18, 2019		Holy Thursday
FRIDAY, APRIL 19, 2019		Good Friday
SATURDAY, APRIL 20, 2019		Easter Vigil

ANNOUNCEMENTS FOR THIS WEEKEND

HAPPY MARDI GRAS! Our office will be closed Monday, March 4 and Tuesday, March 5, 2019 for the Mardi Gras holidays.

MASS TIME CHANGE. In order to better serve our youth, starting Sunday, March 10, 2019, the first Sunday of Lent, Sunday afternoon 5.00 p Mass will be moving to 6.30 p. High school youth formation will move to before Mass with Mass following at 6.30 p.

LENTEN MASS SCHEDULE. In addition to our 7.30 a Daily Mass, we will also have a 5.30 p Mass on Tuesdays thru Fridays. On Fridays, Stations of the Cross will immediately follow our 5.30 p Mass.

ST. JOSEPH ALTAR. Our St. Joseph Altar will be held on Monday, March 19. All are welcome. Looking for ways to help out?

- Assist in decorating the Altar (Monday, March 18, 2019 beginning at 8.00 a)
- Pray the Daily Novena (copies available at our Information Center)
- Bake cookies (turn into office by Tuesday, March 12 at 4.00 p)
- Help team prepare bags for visitors (Wednesday, March 13 at 8.00 a)
- Join the team as a greeter on the day of our Altar (March 19)
- Assist our team in dismantling the Altar (Wednesday, March 20 at 8.00 a)
- Bring items for the Altar by Monday, March 18. Items needed include: 10 loaves of French bread, Assorted Fruit, Vegetables, Garlic, & Lemons, Holy Statues & Pictures, Unopened bottles of Wine, Grated & Block Italian Cheese, Plain uncooked Pasta Noodles, Olives & Olive Oil, Candelabras, Wheat Stalks, Italian Cookies, & Bible Cakes
- If interested in joining the team, or for more information, contact Karen Ray by phone at 985.688.2478 or by email at karen@frostlumber.com

LITURGICAL MUSIC

OFFERTORY HYMN AT 4.00 AND 7.00

PEACE PRAYER | JOHN FOLEY

Lord, make me a means of Your peace
Where there's hatred grown let me sow Your love
Where there's injury, Lord, let forgiveness be my sword
Lord, make me a means of Your peace

Lord, make me a means of Your peace
Where there's doubt and fear let me sow Your faith
In this world's despair give me hope in You to share
Lord, make me a means of Your peace

Lord, make me a means of Your peace
When there's sadness here let me sow Your joy
When the darkness nears may Your light dispel our fears
Lord, make me a means of Your peace

Lord grant me to seek and to share
Less to be consoled than to help console
Less be understood than to understand Your good
Lord, make me a means of Your peace

COMMUNION HYMN AT 4.00 AND 7.00

PRAYER OF ST. FRANCIS | ST. FRANCIS OF ASSISI

Make me a channel of Your peace
Where there is hatred let me bring Your love
Where there is injury Your pardon Lord
And where there's doubt true faith in You

Make me a channel of Your peace
Where there's despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy

Oh Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of Your peace
It is in pardoning that we are pardoned
In giving of ourselves that we receive
And in dying that we're born to eternal life

RECESSIONAL MEDITATION AT 4.00 AND 7.00

GO NOW IN PEACE | KEVIN KEIL

Go now in peace, my friends, go now in peace together
May the Spirit of Christ embrace your life
Go now in peace, my friends

Go now in peace, my friends, go now in peace together
As you journey each day may God guide your way
Go now in peace, my friends

OFFERTORY HYMN AT 9.00, 11.00, AND 5.00

BUILD MY LIFE | PAT BARRETT

Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe, we live for you

Jesus a name above every other name
Jesus the only One that could ever save
Worthy of every breath we could ever breathe
We live for you, we live for you

Holy there is no one like you, there is none beside you

Open up my eyes in wonder

Show me who you are and fill me with your heart

And lead me in your love to those around me

I will build my life upon your love, it is a firm foundation
I will put my trust in you alone, and I will not be shaken

COMMUNION HYMN AT 9.00, 11.00, AND 5.00

WE SAY YES | HOUSEFIRES

You knock on the door of my heart
And I will answer You, I will answer You
You make me a covenant of love
And I will walk with You, I will walk with You

I'm not afraid, I'm not afraid anymore, your love has made a way

We say yes, God. We accept the invitation to Your love

We say yes, God. You and You alone can have it all

You lead me to waters that are calm
And I will follow You, I will follow You
You're dancing and singing over us
So I will dance with You, I will dance with You

I've made up my mind I've got, no more excuses so
We open the door and we let You in.

RECESSIONAL MEDITATION AT 9.00, 11.00, AND 5.00

JUST LIKE YOU | MATT MAHER

Revive my heart, renew my soul
In You, O Lord, I am made whole
No more in fear will I wander
Cause You're my God, my Lord and Lover

Like a burning fire, be my one desire

I want to be holy just like You

I want to go where You lead me to

With reckless abandon to Your truth

I want to fall deeper in love with You

HOW CAN WE SERVE YOU?

OFFICE HOURS | MONDAY THRU FRIDAY. 8:00 a to 4:00 p

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FR. MARK TOUPS | PASTOR. EMAIL: mtoups@htdiocese.org. Phone: Extension 209

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BIG STEPS IN LIFE?

HAVING A BABY? We'd love to walk with you through the Baptism process. Call the office, and let's get started.

GETTING MARRIED? We love weddings, *but we really love marriages!* ☺ Because your *marriage* is important to God, 12 months of preparation is required. Call the office and we'll start the process. Let's get started!

NEED AN ANNULMENT? Call Fr. Brice. Freedom awaits. Our team can help.

KNOW SOMEONE WHO'S SICK?

GIVE US A CALL. We'd love to reach out to you and those you love. We visit the hospital regularly or can stop by the house for a personal visit. Our homebound team would love to visit on a regular basis, We can provide prayer with the Blessed Sacrament on weekends. Anointing of the Sick available, all you have to do is ask. Please call the office. We can help, we just need to know!

STEWARDSHIP AND TITHING FROM FEBRUARY 9-10, 2019

"Collection" figures from the weekend of February 9-10, 2019 were \$9,822.75 for our regular collection and \$672 for our special collection for the Pastoral Solidarity Fund for the Church in Africa. *Thanks!*

MASS INTENTIONS. FEBRUARY 23-MARCH 1, 2019

MASS INTENTIONS: Orena Clement Adams, Red Adams, C.J. Albert, Blaise & Alice Babin, Noland & Verna Babin, Norman & Ouida Babin, Gary & Penny Bartell, Ida B. & Jessie L. Benoit, Dean Bonvillain, Sr, E.J. & Eve Bonvillain, A.J. and Una Boudreaux, Chris, Gloria, & Chrisie Boudreaux, Jonathan Boudreaux, Kory Boudreaux, Lois & Harold Boudreaux, Calvin & Shirley Bourgeois, Charles Casso, Margaret Chiasson, Gerald & Irene Clement, Gillis and Michael Clement, Robert "Bobby" Daigle, Lane Duet, Randy Duet, Sylvain & Lucia Duet, Valcour, Velma, & Marcel Duet, Ethel T. Foret, Edward "Joe" Fremin, Andrew, Elsie, & Gary Gauthreaux, Richard "Dick" Gibbens, Carroll & Rosemae Gros, Cheryl Hebert, Ferdinand & Lydia Himel, Percy & Vernice Legendre, Benjamin LeBoeuf, Elmo Mire, Elsie Mire, Mitch Mire, Elsie Naquin, Lorraine Naquin, Shirley Naquin, Edward Orgeron, Charley & Rose Papa, Donald Pellegrin, Jr, Erkle & Shirley Rodrigue, Kerman Rodrigue, Sr, Alva SanAnton, Emma Shaw, Honore Simoneaux, Henry "Smitty" Smith, Jessie and Leona Thibodaux, Mable G. Thibodaux, Robert Thibodaux, Jr, Ivy P. Usey, Evan Weimer, James & Jane Wilde, Alcee and Rena Zeringue, Mike and Nita Zeringue.

VIGIL LIGHT IN MEMORY OF: Wilbert Bernard, Doris S. Chiasson, Donald Pellegrin, Jr.

ADORATION LIGHT IN MEMORY OF: Andrew, Elsie, & Gary Gauthreaux, Jessie and Leona Thibodaux

LITURGICAL MINISTERS. MARCH 2-3, 2019

4:00 MASS: LECTORS: Vickie Cancienne, Terry Bergeron ACOLYTE: Ken Bourgeois EMHC: Linda Aucoin, Stacey Bergeron, Larry Bonvillain, Shirley Bonvillain, Geri LaGraize, Anthony Verret

7:00 MASS: LECTORS: Michael Sobert, Mary Dean ACOLYTE: Carey Dean ALTAR SERVER: Ernesto Munoz EMHC: Toby Granier, Karen Griffin, Heather O'Steen, Marcus O'Steen, Thomas Toups, Ann Trosclair

9:00 MASS: LECTORS: Danny Cavell, Gene Richard ACOLYTE: Irwin Joubert ALTAR SERVER: Aidan Pitre EMHC: Ashley Bergeron, Malcolm Duet, Janeen Joffrion, Todd Joffrion, Lenny Waguespack, Randy Weimer CHILDREN'S LITURGY FACILITATOR: Wanda LeBlanc

11:00 MASS: LECTOR: Amy Hagen, Carole Gonzalez ACOLYTE: Irwin Joubert ALTAR SERVERS: Abbie Hebert EMHC: Elaine Benoit, Melodia Benoit, Susan Caldwell, Angelle Hebert, Caroline Hebert, Richie Hebert CHILDREN'S LITURGY FACILITATOR: Cindy Gaudet, Sarah Gaudet

5:00 MASS: LECTORS: Youth Formation ALTAR SERVERS: Youth Formation EMHC: Youth Formation

INFORMATION SHEET

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