

WELCOME TO
WEEK 3 IN OUR SERIES

INTENTIONAL

CHRIST THE REDEEMER 🏠 Welcome *home*.
MASS PROGRAM AND WEEKLY UPDATE
Sunday, March 24, 2019

Welcome *home*.

Whether you're from down the street or from out of town, we're glad you're here.

We consider Christ the Redeemer to be a home: a home for saints and for sinners,

A home for those who have questions about the Faith and for those searching for more,

A home for seasoned Catholics as well as those entering a Catholic Church for the very first time.

Regardless where you are on the journey, regardless what brought you here, we have a place for you.

We have a home for you. Welcome *home*.



HOW CAN YOU MAKE THE MOST OF YOUR TIME BEFORE MASS BEGINS.

Take a few minutes before Mass begins.

Slowly and prayerfully read the Scripture readings that will be proclaimed during Mass. (*Pages 2-3*)

Ask yourself: "What is God saying to you, in your life, through today's Scripture readings?"

Ask yourself: "What do I need from God today? At this Mass, today, what do I need God to say or do?"

In silence, tell God exactly what you need from Him.



FREE CHILDCARE IS AVAILABLE AT 9.00, 11.00, AND 6.30 MASSES

Want to focus on the message and the Mass? We can help. *CTR Beginners* childcare in the Family Life Center serves infants to 3-year olds. **Babysitting is free.** Children's Liturgy is also available at 9:00 and 11:00. The priest will call the kids (K-2nd grade) after the opening prayer. Kids return to Mass during the offertory.



NEW TO REDEEMER? We're glad you're here. Our hope is that you feel welcome and comfortable. Let us know how we can serve you. If you need anything, we're here to help. 985.447.2013 or ctrchurch@htdiocese.org.

LITURGICAL MUSIC

OPENING HYMN AT 4.00 AND 7.00

GLORY & PRAISE TO OUR GOD | DAN SCHUTTE

Glory and praise to our God
Who alone gives light to our days.
Many are the blessings He bears
To those who trust in His ways

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings

In His wisdom He strengthens us
Like gold that's tested in fire
Though the power of sin prevails
Our God is there to save

OPENING HYMN AT 9.00, 11.00, AND 6.30

GOOD GOOD FATHER | PAT BARRETT

Oh I've heard a thousand stories of what they think You're like
But I've heard the tender whisper of love in the dead of night
And You tell me that You're pleased and that I'm never alone

You're a good, good Father

**It's who You are, it's who You are, it's who You are
And I'm loved by You, it's who I am, it's who I am, it's who I am**

Oh I've seen many searching for answers far and wide
but I know we're all searching for answers only You provide
'cause You know just what we need before we say a word

You are perfect in all of Your ways, perfect in all of Your ways
You are perfect in all of Your ways to us

TODAY'S READINGS FROM THE BIBLE THIRD SUNDAY OF LENT

A READING FROM THE BOOK OF THE EXODUS

From the Old Testament, Book of Exodus 17:3-7

In those days, in their thirst for water,
the people grumbled against Moses, saying,
"Why did you ever make us leave Egypt?
Was it just to have us die here of thirst
with our children and our livestock?"
So Moses cried out to the LORD,
"What shall I do with this people?
A little more and they will stone me!"
The LORD answered Moses,
"Go over there in front of the people,
along with some of the elders of Israel,
holding in your hand, as you go,
the staff with which you struck the river.
I will be standing there in front of you
on the rock in Horeb.
Strike the rock, and the water will flow from it for
the people to drink."
This Moses did,
in the presence of the elders of Israel.
The place was called Massah and Meribah, because
the Israelites quarreled there
and tested the LORD, saying,
"Is the LORD in our midst or not?"

RESPONSORIAL PSALM

From the Old Testament, Book of Psalms 95:1-2, 6-7, 8-9

℟ If today you hear his voice, harden not your
hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. ℟

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds,
the flock he guides. ℟

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me; they tested me
though they had seen my works." ℟

A READING FROM SAINT PAUL'S LETTER TO THE ROMANS

From the New Testament, Romans 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

From the New Testament, John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.

"I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews.

But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth."

The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."



INTENTIONAL

TAKING SMALL STEPS TOWARDS SPIRITUAL GROWTH
WEEK THREE OF OUR LENTEN PREACHING SERIES

THIS SUNDAY. OUR EXPERIENCE. Sometimes we feel stuck. We can feel stuck in the details of life (as we'll see in the first reading). Sometimes we feel stuck in sin (as we'll see in the Gospel). Ever feel stuck in your spiritual life?

THE PATTERN. The desolation claims our past, present, and future. We think: "I'm never going to change." We become discouraged. We give up. In fact, it's week three of Lent and this is when most of us struggle, cheat, or give up. That's the pattern.

THE HOPE. God wants your freedom more than you do. If we stay faithful in the little thing and cooperate with God when we're stuck, God can work miracles in our lives.

THE SMALL STEPS. This week we'll teach about a tool Saint Ignatius of Loyola developed. It's called the daily *Examen*.

NO. 1: STUCK IN THE DETAILS. Moses is stuck. His people are thirsty. They're in the desert. And they're getting ready to stone him.

- But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" (Exodus 17:3)
- What did Moses do when he was stuck?
- Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." (Exodus 17:4)
- God answered.
- And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." (Exodus 17:5-6a)
- And Moses obeyed.
- And Moses did so, in the sight of the elders of Israel. (Exodus 17:6b)
- God provided the water. God took care of the details. God cared for His people.

NO. 2: STUCK IN SIN.

- The Samaritan Woman (St. Photina) is stuck. She's more stuck than Moses. She isn't a great prophet; she hasn't dwelt with God on the Holy Mountain. She's just a regular person like you and me. And she's stuck in her sin. Moses's body was in danger of being stoned. Her soul is in danger of being cast into Hell.

NO. 3: HOW DO WE KNOW THAT SHE'S STUCK? Because she's *alone*.

- The woman probably has something to hide because she goes to the well both at the wrong time of day for drawing water (not morning or evening) and by herself (not accompanied by other women of the village). (Martin & Wright, CCSS: John, 83)

NO. 4: HOW DO WE KNOW THAT SHE'S STUCK? Because she's *in sin* ... serious sin ... repetitive sin.

- Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." (John 4:17b-18)

NO. 5: WHAT DOES JESUS DO WHEN HE MEETS SOMEONE WHO'S STUCK? WHAT DOES JESUS DO WHEN HE MEETS SOMEONE WHO'S STUCK EVEN IN VERY SERIOUS SIN?

- First of all, Jesus knew she was stuck before he even got to the well. The whole reason he went that way was to reach out to her and to those whom she would evangelize.
- Jesus "had to pass through Samaria." (John 4:4)
- While other routes were available for Jews to take in order to avoid Samaria, Jesus had to pass through Samaria. John often uses the expression "had to" to indicate a necessity due to the Father's will. He thus hints that the ensuing dialogue with a woman and conversion of a Samaritan town were part of the Father's saving plan. (Martin & Wright, CCSS: John, 81)
- Christ comes to meet every human being. It is he who first seeks us and asks us for a drink. Jesus thirsts; his asking arises from the depths of God's desire for us. Whether we realize it or not, prayer is the encounter of God's thirst with ours. God thirsts that we may thirst for him. (*Catechism of the Catholic Church* no. 2560)

SMALL STEP NO. 1: FIRST, START WITH THE MIRROR

- Is there anything you're doing that you can change? In other words, don't blame God for the lack of growth when you keep turning towards sin. Remember, we are more susceptible to temptation when we feel stuck.

SMALL STEP NO. 2: TELL SOMEONE

- The temptation is to do it alone. The more we attempt to navigate the spiritual life in isolation the more we will fail, and feel stuck. Tell someone you trust.

SMALL STEP NO. 3: GO DEEPER

- Saint Ignatius of Loyola teaches us how to pray when we feel stuck. It's called the *Examen* prayer. Cards are available, for free, as you exit the church. Just ask our ushers or information center team.

COME BACK FOR MORE. NEXT WEEK, WEEK 4 IN THE SERIES.

- We are as free as our secrets. You want freedom ... so let's be honest about how that's going to happen.

HEAR IT AGAIN. SHARE IT WITH SOMEONE ELSE.

- This weekend's message is available online: ctr-htdioocese.org/homilies

DON'T MISS OUT ON OUR DAILY PODCAST!

- Want a relevant 5 minute message delivered to you daily? Sign up on our website: ctr-htdioocese.org/podcast.
- Signed up for our podcast before? *Great!* You're all set. You will continue to receive our daily podcast.

WHAT DID GOD SAY TO YOU AT MASS TODAY? God spoke to you through the readings and the homily and in your prayer. Write a few things down. What's on your heart? What is God saying to you?

DIVINE RENOVATION

SUMMARIZING CHAPTER FOUR

Clearing out the Junk

What We Need to Jettison if We Are Going to Rebuild

THREE CHALLENGES FACING THE CHURCH TODAY. “Three things are the consequence of the neo-Pelagianism of our time.

“(First) If salvation is getting my card punched so I can meet the basic requirements for salvation, it will breed a culture of minimalism. This is not covenant faith. It is not life lived in relationship with the God who says, ‘I am your God and you are my people.’ This is fundamentally paganism under a thin veneer of Christianity. When the minimum requirement is satisfied, that is where it stops. Covenant faith, rooted in a personal covenant relationship with God in the midst of a covenant community, can never do enough or get enough. It is a religion of extravagance rooted in a God who proclaims his insatiable thirst for us, whose thirst can be satisfied only in him. It is only this kind of faith that can yearn for authentic holiness. It is only this kind of faith that seeks to give all and do all.

“Second, as already mentioned, people who believe themselves to be justified by their own actions or ‘niceness’ will never know the sheer audacity of God’s mercy. Amazing grace will simply be a melody that sounds good on bagpipes. The Good News of salvation will never be fully grasped, and, consequently, the joy that is the hallmark of the authentic Christian life will never be known or communicated to others. The joyful song of praise to God for the gift of salvation never rises from the lips of the one who has no need of such a gift. I honestly believe that this is the reason why so many lips remain silent in our churches on Sunday morning. Too many people literally have nothing to sing about.

“Third, if we cannot move beyond the bare minimum of religious observance perceived to earn our own personal salvation, and if the authentic Good News is undiscovered, why are we surprised that many in the Church show evidence of little enthusiasm for the call to the New Evangelization? Obviously, only the evangelized can evangelize. Only those who have received the Good News as good news can proclaim it to others. Good news is never a burden to share with others – indeed, it is the most natural thing in the world. It becomes a burden only when we cannot share it. In the end, with neo-Pelagianism being so present among the faithful, and even among those in ministry, it is entirely understandable that we would suffer from a deep identity crisis about our missionary nature.”

facebook LIVESTREAM

WEDNESDAYS
DURING LENT
7.00 PM

FR. MARK WILL BE ON FACEBOOK LIVE!

*THIS WEEK'S LIVE QUESTION AND ANSWERS:
CHAPTER FOUR OF DIVINE RENOVATION
AND...WHAT TO DO WHEN YOU'RE STUCK*

To watch live:

www.ctr-htdiocese.org

www.facebook.com/ctr.htdiocese

SEDER MEAL

SAVE THE DATE

HOLY WEEK | WEDNESDAY, APRIL 17, 2019

MORE DETAILS COMING SOON...



HIKE
FOR
CHRIST

- Begins at 10.30 a
- New route with guided meditations
- Join us for this prayerful pilgrimage as we focus on the one sacrifice that changed everything
- All are welcome
- Participants will visit St. Genevieve, St. Joseph Co-Cathedral, and St. Luke
- Hike culminates with our Celebration of the Passion of the Lord, including Veneration of the Cross and Holy Communion at 3.00 p
- For more information please call our church office: (985) 447-2013



THIS WEEK AT CHRIST THE REDEEMER

MONDAY, MARCH 25, 2019

7.30 - 8.00 a **Daily Mass.** FMT | Solemnity of the Annunciation of the Lord
6.00 - 7.15 p **Youth Formation.** 4th thru 5th grade. Family Center

TUESDAY, MARCH 26, 2019

7.30 - 8.00 a **Daily Mass.** FBH
12.00 - 1.00 p **Al-Anon.** For family members of alcoholics and addicts. Confidential. Family Center
5.30 - 6.00 p **Daily Mass.** FBH
6.00 - 7.00 p **Alcoholics Anonymous.** For alcoholics and addicts. Confidential. Family Center
6.00 - 7.00 p **RCIA.** (En español) Family Center
6.00 - 7.30 p **Ladies Altar Society Meeting.** Family Center
7.00 - 9.00 p **Bible study.** (En español) Family Center

WEDNESDAY, MARCH 27, 2019

6.00 - 7.00 a **Men's Group.** Bible study and small groups for men. Any man invited. Family Center
7.30 - 8.00 a **Daily Mass.** FBH
9.00 - 11.00 a **Mary's Moms.** Bible study and faith sharing for women. Any woman invited. Family Center
2.00 - 4.00 p **Senior Social.** Family Center
5.30 - 6.00 p **Daily Mass.** FMT
6.00 - 7.00 p **Belonging.** Baptism Formation (part 2). Family Center

THURSDAY, MARCH 28, 2019

7.30 - 8.00 a **Daily Mass.** FMT
2.00 - 3.00 p **Flame of Love Rosary.** Church
5.00 - 6.30 p **TOPS.** "Taking Off Pounds Sensibly." Family Center
5.30 - 6.00 p **Daily Mass.** FMT
6.00 - 7.30 p **Bible Study.** Led by Evelyn Gondron. Family Center
7.30 - 9.30 p **Choir practice.** (En español) Church

FRIDAY, MARCH 29, 2019

7.30 - 8.00 a **Daily Mass.** FBH
5.30 - 6.00 p **Daily Mass.** FBH
6.00 - 6.30 p **Stations of the Cross.** FBH

SATURDAY, MARCH 30, 2019

8.00 - 8.30 a **Confessions.** FBH
8.30 - 9.00 a **Daily Mass.** FBH
9.00 - 1.00 p **Confessions.** FBH
1.00 - 4.00 p **Confessions.** FMT
4.00 - 5.00 p **Mass.** FMT | Vigil Mass for the Fourth Sunday of Lent

SUNDAY, MARCH 31, 2019

7.00 - 8.00 a **Mass.** FMT | Mass for the Fourth Sunday of Lent
9.00 - 10.00 a **Mass.** FMT | Mass for the Fourth Sunday of Lent
11.00 - 12.00 p **Mass.** FBH | Mass for the Fourth Sunday of Lent
2.00 - 7.30 p **Witness to Love Retreat.** Marriage Preparation. Family Center
3.00 - 4.00 p **Mass.** (En español)
4.00 - 4.30 p **Stations of the Cross.** (En español)
5.30 - 6.30 p **Youth Formation.** 9th thru 12th small groups. Family Center
6.30 - 7.30 p **Mass.** FBH | Mass for the Fourth Sunday of Lent

UPCOMING EVENTS FOR YOUR CALENDAR

WEDNESDAY, MARCH 27, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part two
SUNDAY, MARCH 31, 2019	2.00 - 7.30 p	Witness to Love (<i>marriage prep</i>) retreat
SATURDAY, APRIL 6, 2019	6.00 - 7.00 p	Baptism Mass
SUNDAY, APRIL 7, 2019	4.00 - 5.30 p	Junior High Formation (<i>6-8 graders</i>)
WEDNESDAY, APRIL 10, 2019	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part one
WEDNESDAY, APRIL 10, 2019	6.00 - 8.00 p	Confession (<i>The Light is On</i>). All are welcome.
THURSDAY, APRIL 11, 2019	8.00 - 11.00 a	Bagging & Delivering of Easter Egg Project (<i>volunteers welcome</i>)
SUNDAY, APRIL 14, 2019		Palm Sunday
SUNDAY, APRIL 14, 2019	4.45 - 6.30 p	Life Night (<i>9-12 graders</i>)
THURSDAY, APRIL 18, 2019		Holy Thursday (<i>office closed</i>)
THURSDAY, APRIL 18, 2019	11.00 a	Chrism Mass (<i>St. Francis De Sales Cathedral</i>)
FRIDAY, APRIL 19, 2019		Good Friday (<i>office closed</i>)
SATURDAY, APRIL 20, 2019		Easter Vigil
SUNDAY, APRIL 21, 2019		Easter Sunday
MONDAY, APRIL 22, 2019		Office Closed
WEDNESDAY, APRIL 24, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	<i>Belonging</i> Baptism preparation, part two
SUNDAY, APRIL 28, 2019	4.00 - 5.30 p	Junior High Formation (<i>6-8 graders</i>)
SATURDAY, MAY 11, 2019	6.00 - 7.00 p	First Communion
FRIDAY, MAY 17, 2019		Homeschool Graduation
SATURDAY, MAY 18, 2019		Couple's Date Night
SUNDAY, MAY 19, 2019	6.30 p	Confirmation

ANNOUNCEMENTS FOR THIS WEEKEND

EASTER EGG PROJECT. In order to better serve our homebound and disabled, our Annual Easter Egg Project begins Saturday, March 9th. If interested in donating, please pick up an Easter Egg with a list of needs near our exit doors. The deadline to turn in all donations is Sunday, April 7, 2019. Thank you to all who are participating.

RICE BOWLS. Rice bowls are available to all who would like to participate. You can pick up your own rice bowl at our church office and our Information Center. We will collect all Rice Bowls on Palm Sunday, April 14, 2019.

CATFISH RODEO. Winners: 1st – Peter & Denise David. 2nd – Courtney Soignet . 3rd – Jude Percle & Chad Hawkes.

- Special thanks to Mitch Mcgehee and all at Gatr Coolers for providing our top 3 prizes. To find out more, visit them online at gatrcoolers.com.
- Special thank you to Donald Bourgeois, Dwight Boudreaux, and Mr. Clyde for their assistance in putting on the event, preparing and serving the food, and facilitating the weigh-in.

PURIFIED. Bestselling author and speaker, Jason Evert, is coming to E.D. White Catholic High School on Tuesday, April 2, 2019 at 6.00 p. The evening with Jason will include: a presentation on chastity for teens and parents, a presentation for parents only, confession, Eucharistic adoration, and free books and CDs for every family. All families are invited to this free, life-changing event. (ages 13+). To learn more about Jason's message, please visit chastityproject.com.

LITURGICAL MUSIC

OFFERTORY HYMN AT 4.00 AND 7.00

EYE HAS NOT SEEN | MARTY HAUGEN

Eye has not seen, ear has not heard
What God has ready for those who love him
Spirit of love, come give us the mind of Jesus
Teach us the wisdom of God

When pain and sorrow weigh us down be near to us, O Lord
Forgive the weakness of our faith
And bear us up within your peaceful word

Our lives are but a single breath we flower and we fade
yet all our days are in your hands
so we return in love what love has made

To those who see with eyes of faith the Lord is ever near
reflected in the faces
of all the poor and lowly of the world

We sing a mystery from the past
In halls where saints have trod
Yet ever new the music rings to Jesus, living song of God

COMMUNION HYMN AT 4.00 AND 7.00

WE REMEMBER | MARTY HAUGEN

We remember how you loved us to your death
And still we celebrate, for you are with us here
And we believe that we will see you when you come
In your glory, Lord, we remember, we celebrate, we believe

Here, a million wounded souls
Are yearning just to touch you and be healed
Gather all your people, and hold them to your heart

Now we recreate your love we
Bring the bread and wine to share a meal
Sign of grace and mercy, the presence of the Lord

Christ, the Father's great "Amen"
To all the hopes and dreams of every heart
Peace beyond all telling, and freedom from all fear

See the face of Christ revealed in
Ev'ry person standing by your side
Gift to one another, and temples of your love

RECESSIONAL MEDITATION AT 4.00 AND 7.00

AMAZING GRACE | JOHN NEWTON

Amazing Grace, How sweet the sound
That saved a wretch like me
I once was lost, but now am found, t'was blind but now I see

T'was Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that grace appear, the hour I first believed

Through many dangers toils and snares we have already come
T'was grace that brought us safe thus far
And grace will lead us home

OFFERTORY HYMN AT 9.00, 11.00, AND 6.30

ALL WHO ARE THIRSTY | BRENTON BROWN

All who are thirsty all who are weak
Just come to the fountain
And dip your heart in the stream of life
Let the pain and the sorrow be washed away
In the waves of His mercy
As the deep cries out to deep

We say come Lord Jesus, come
Come Lord Jesus, come
Holy Spirit Come

COMMUNION HYMN AT 9.00, 11.00, AND 6.30

O COME TO THE ALTAR | ELEVATION WORSHIP

Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling

O come to the altar

The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Oh what a Savior isn't He wonderful,
His name is Jesus, King of Glory
Bow down before Him, for He is Lord of all
His name is Jesus, King of Glory

RECESSIONAL MEDITATION AT 9.00, 11.00, AND 6.30

BETTER IS ONE DAY | MATT REDMAN

Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

My heart and flesh cry out
For You the living God
Your Spirit's water for my soul
I've tasted and I've seen
Come once again to me
I will draw near to you
I will draw near to You

CTR License # 11479416

HOW CAN WE SERVE YOU?

OFFICE HOURS | MONDAY THRU FRIDAY. 8:00 a to 4:00 p

CONTACT | OFFICE PHONE: 447.2013. AFTER HOURS: Extension 1. EMAIL: ctrchurch@htdiocese.org. WEB: www.ctr-htdiocese.org.

FR. MARK TOUPS | PASTOR. EMAIL: mtoups@htdiocese.org. Phone: Extension 209

FR. BRICE HIGGINBOTHAM | ASSOCIATE PASTOR. EMAIL: bhigginbotham@htdiocese.org. PHONE: Extension 203

CINDY ORDOYNE | PASTORAL ASSOCIATE. EMAIL: cindy.ordoyne@htdiocese.org. PHONE: Extension 202

MARK DUFRENE | COMMUNICATIONS & HOSPITALITY. EMAIL: mark.dufrene@htdiocese.org. PHONE: Extension 201

REBECCA ABBODD | YOUTH FORMATION. EMAIL: rebecca.abboud@htdiocese.org. PHONE: Extension 212

HEATHER AULICH | ADMINISTRATIVE ASSISTANT. EMAIL: heather.aulich@htdiocese.org. PHONE: Extension 200

WANDA LEBLANC | HOUSEKEEPING. EMAIL: wanda.leblanc@htdiocese.org

BIG STEPS IN LIFE?

HAVING A BABY? We'd love to walk with you through the Baptism process. Call the office and let's get started!

GETTING MARRIED? We love weddings, *but we really love marriages!* Because your *marriage* is important to God, 12 months of preparation is required. Call the office and we'll start the process. Let's get started!

NEED AN ANNULMENT? Call Fr. Brice. Freedom awaits. Our team can help.

KNOW SOMEONE WHO'S SICK?

GIVE US A CALL. We'd love to reach out to you and those you love. We visit the hospital regularly or can stop by the house for a personal visit. Our homebound team would love to visit on a regular basis, We can provide prayer with the Blessed Sacrament on weekends. Anointing of the Sick available, all you have to do is ask. Please call the office. We can help, we just need to know!

STEWARDSHIP AND TITHING FROM MARCH 9-10, 2019

"Collection" figures from the weekend of March 9-10, 2019 were \$10, 755.90.

Our special collection figures for the Black & Indian Mission were \$1,148.00. *Thank you!*

MASS INTENTIONS. MARCH 23-29, 2019

MASS INTENTIONS: M/M Anthony Adams, Sidney & Josie Benoit, Robert "Bobby" Daigle, Percy & Vernice Legendre, Bob Licalzi, Andrew John Melvin, Louise A. Melvin, M/M O.T. Melvin, Jr, Betty Prejean, Erkle & Shirley Rodrigue, Alva SanAnton, Erick Veillion, James & Jane Wilde **VIGIL LIGHT:** Neil & Lucy Gros, Erick Veillion

ADORATION LIGHT IN MEMORY OF: Andrew, Elsie, & Gary Gauthreaux, Bob Licalzi, Evan Weimer

LITURGICAL MINISTERS. MARCH 30-31, 2019

4:00 MASS: LECTORS: Terry Bergeron, Geri LaGraize ACOLYTE: Ken Bourgeois

EMHC: Tally Adams, Linda Aucoin, Jane Bourgeois, Vickie Cancienne, Linda Hebert, Sheila Toups

7:00 MASS: LECTORS: Karen Griffin, Peter David ACOLYTE: Carey Dean

EMHC: Barbara Grabert, Jeanell Lejeune, Preston Lejeune, Heather O'Steen, Marcus O'Steen, Ann Trosclair

9:00 MASS: LECTORS: Sally Sobert, Danny Cavell ACOLYTE: Irwin Joubert ALTAR SERVER: William Jackson

EMHC: Heather Aulich, Malcolm Duet, Gaynel Guillot, David Moon, Tracy Moon, Randy Weimer

CHILDREN'S LITURGY FACILITATOR: Wanda LeBlanc

11:00 MASS: LECTOR: Carole Gonzalez, Susan Caldwell ACOLYTE: Carey Dean ALTAR SERVER: Harold Braud

EMHC: Farrell Alleman, Don Gaudet, Johnny Gonzalez, Angelle Hebert, Caroline Hebert, Richie Hebert

CHILDREN'S LITURGY FACILITATOR: Cindy Gaudet

5:00 MASS: LECTORS: Youth Formation ALTAR SERVERS: Youth Formation EMHC: Youth Formation