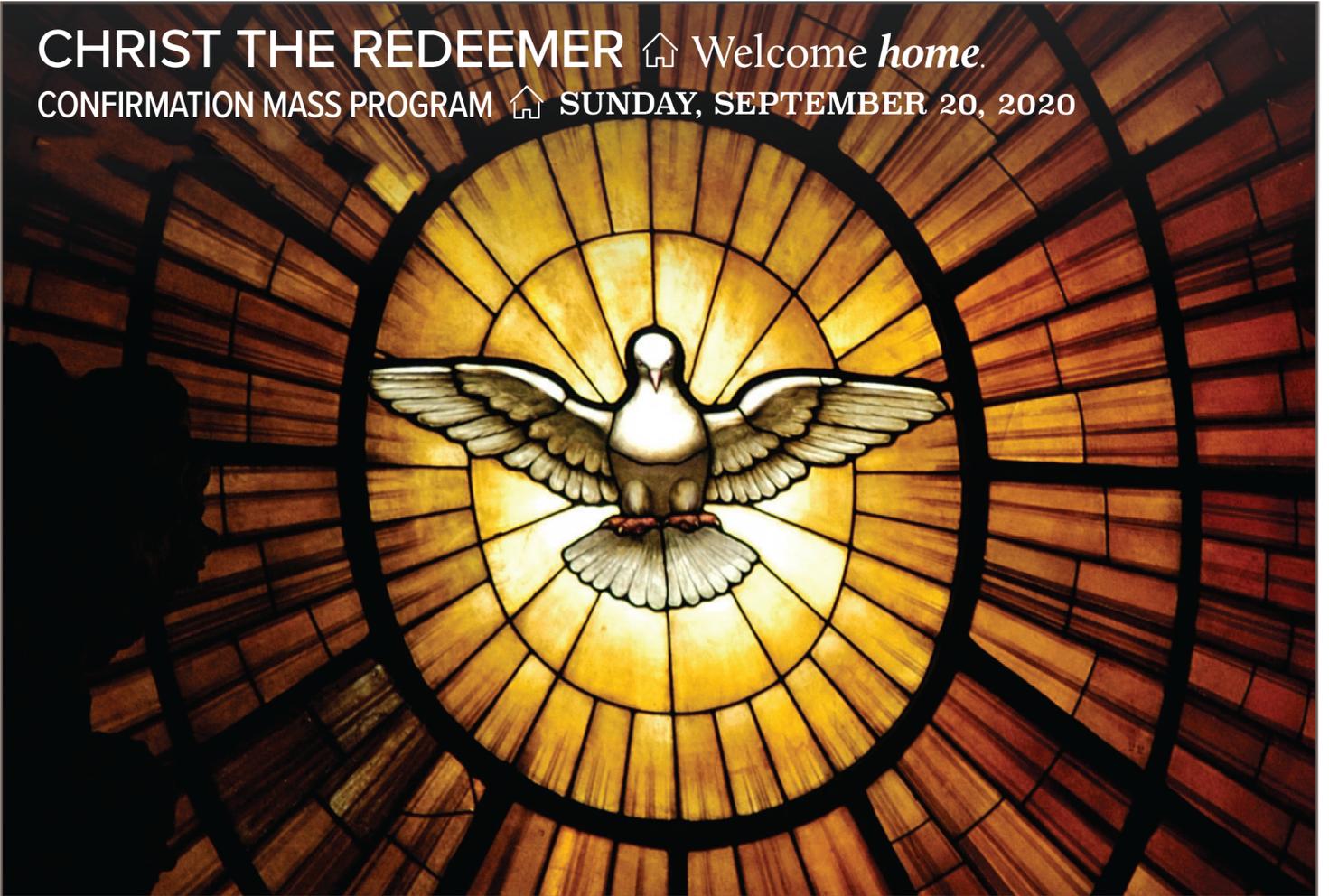


# CHRIST THE REDEEMER 🏠 Welcome *home*.

## CONFIRMATION MASS PROGRAM 🏠 SUNDAY, SEPTEMBER 20, 2020



Welcome *home*.

Whether you're from down the street or from out of town, we're glad you're here. We consider Christ the Redeemer to be a home: a home for saints and for sinners, A home for those who have questions about the Faith and for those searching for more, A home for seasoned Catholics as well as those entering a Catholic Church for the very first time. Regardless where you are on the journey, regardless what brought you here, we have a place for you. We have a home for you. Welcome *home*.

We especially welcome Bishop Shelton Fabre, our candidates for the Sacrament of Confirmation, all sponsors, families, and friends who are here to support our teenagers on this special day.



### HOW CAN YOU MAKE THE MOST OF YOUR TIME BEFORE MASS BEGINS.

Take a few minutes before Mass begins.

Slowly and prayerfully read the Scripture readings that will be proclaimed during Mass. (*Pages 2-3*)

Ask yourself: "What is God saying to you, in your life, through today's Scripture readings?"

Ask yourself: "What do I need from God today? At this Mass, today, what do I need God to say or do?"

In silence, tell God exactly what you need from Him.



**NEW TO REDEEMER?** We're glad you're here. If you need anything, we are here to help you.

985.447.2013 or [ctrchurch@htdiocese.org](mailto:ctrchurch@htdiocese.org).

## LITURGICAL MUSIC

### Gathering Hymn COME HOLY GHOST *Louis Lambillotte*

Come Holy Ghost, Creator blest, and in our hearts take up thy rest

Come with Thy grace, and heavenly aid  
To fill the hearts which thou hast made, to fill the hearts which thou hast made

O Comforter to thee we cry, thou heavenly gift of God most high

Thou font of life, and fire of love  
And sweet anointing from above, and sweet anointing from above

Praise be to thee Father and Son, and Holy Spirit with them one

And may the Son on us bestow  
The gifts that from the Spirit flow, the gifts that from the Spirit flow



## THE ORDER OF MASS

- STAND:** The Priest and the faithful, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:  
✠ In the name of the Father, and of the Son, and of the Holy Spirit
- The Priest, extending his hands, greets the faithful, saying: The Lord be with you The faithful reply: And with your spirit
- The Priest invites the faithful to make the Penitential Act:  
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries  
A brief pause for silence follows. Then all recite together the formula of general confession:  
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,  
And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;  
Then they continue: therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.  
The absolution by The Priest follows: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life  
The faithful reply: Amen
- Then, when it is prescribed, this hymn is either sung or said:  
Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.
- A brief pause for silence follows. The Priest, then prays the Opening Prayer. Upon conclusion the faithful reply: Amen. **SIT**

## TODAY'S READINGS FROM THE BIBLE FIFTH SUNDAY OF EASTER

### A READING FROM THE ACTS OF THE APOSTLES

From the New Testament, Book of Acts 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The Lector says: The Word of the Lord

The faithful reply: Thanks be to God

### ESPONSORIAL PSALM

From the Old Testament, Book of Psalms 145: 8-9, 10-11, 12-13

**R** *I will praise your name for ever, my king and my God.*

The LORD is gracious and merciful, slow to anger and of great kindness.  
The LORD is good to all and compassionate toward all his works. **R**

Let all your works give you thanks, O LORD, and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom and speak of your might. **R**

Let them make known your might to the children of Adam, and the glorious splendor of your kingdom.  
Your kingdom is a kingdom for all ages, and your dominion endures through all generations. **R**

## ✠ THE ORDER OF MASS

### A READING FROM THE BOOK OF REVELATION

From the New Testament, Revelation 21:1-5a

Then I, John, saw a new heaven and a new earth.  
The former heaven and the former earth had passed away,  
and the sea was no more.  
I also saw the holy city, a new Jerusalem,  
coming down out of heaven from God,  
prepared as a bride adorned for her husband.  
I heard a loud voice from the throne saying,  
"Behold, God's dwelling is with the human race.  
He will dwell with them and they will be his people  
and God himself will always be with them as their God.  
He will wipe every tear from their eyes,  
and there shall be no more death or mourning, wailing or pain,  
for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

The Lector says: The Word of the Lord

The faithful reply: Thanks be to God

### A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

From the New Testament, John 13: 31-33a, 34-35

When Judas had left them, Jesus said,  
"Now is the Son of Man glorified, and God is glorified in him.  
If God is glorified in him, God will also glorify him in himself, and God will glorify him at once.  
My children, I will be with you only a little while longer.  
I give you a new commandment: love one another.  
As I have loved you, so you also should love one another.  
This is how all will know that you are my disciples, if you have love for one another."

The Deacon, or the Priest, says: The Gospel of the Lord

The faithful reply: Praise to you Lord Jesus Christ Then, all **SIT**.

## 7 RITE OF CONFIRMATION

The Pastor will present the candidates for the  
Sacrament of Confirmation to Bishop Fabre.

Bishop Fabre will give a homily and so lead the candidates,  
their sponsors and parents, and the whole assembly to a  
deeper understanding of the mystery of Confirmation.

After the homily, Bishop will ask the candidates to stand as he  
questions them.

After each question, they respond in unison: I do.

The Bishop confirms their profession of faith by proclaiming the  
faith of the Church. Then Bishop will extend his hands over the  
candidates and say:

Bishop will now anoint each candidate with the Sacred Chrism  
Oil. Bishop Fabre, calling them by the name that they have  
chosen, says: Be sealed with the Gift of the Holy Spirit  
The newly confirmed responds: Amen

### 8 All **STAND** and profess the Profession of Faith:

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

All bow their head

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

All lift their head

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory

to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### 9 Prayers for the Universal Church follow.

All respond: Lord, hear our prayer.

### 10 All **SIT**. The Altar is prepared. All offer tithings.

## ✠ LITURGICAL MUSIC

### Presentation of Gifts

#### OPEN MY EYES

*Jesse Manibusan*

**Open my eyes Lord, help me to see  
Your face**

**Open my eyes Lord, help me to see**

Open my ears Lord, help me to hear Your  
voice

Open my ears Lord, help me to hear

Open my heart Lord, help me to love like  
You

Open my heart Lord, help me to love

**And the first shall be last and our eyes  
are opened**

**And we'll hear like never before**

**And we'll speak in new ways and we'll  
see God's face**

**In places we've never known**

I live within You, deep in Your heart oh love  
I live within You, rest now in me  
whole world see, we're singing

## ✠ THE ORDER OF MASS

- 11 The Priest, standing at the Altar, takes the Paten with the Sacred Bread and holds it slightly raised above the Altar with both hands, saying in a low voice:  
Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.  
If said aloud, the faithful reply: Blessed be God forever
- 12 The Priest then takes the Chalice and holds it slightly raised above the Altar with both hands, saying in a low voice:  
Blessed are you, Lord God of all creation, for through  
your goodness we have received the wine we offer you:  
fruit of the vine and work of human hands, it will  
become our spiritual drink.  
If said aloud, the faithful reply: Blessed be God forever
- 13 All **STAND**. Extending his hands, the Priest says:  
Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father  
The faithful reply:  
May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church
- 14 The Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim: Amen
- 15 The Priest says: The Lord be with you  
The faithful reply: And with your spirit  
The Priest, raising his hands, continues: Lift up your hearts  
The faithful: We lift them up to the Lord  
The Priest adds: Let us give thanks to the Lord our God  
The faithful: It is right and just  
The Priest, with hands extended, continues the Preface
- 16 At the end of the Preface he joins his hands and concludes the Preface with the faithful, singing or saying aloud:  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Then, all **KNEEL**.
- 17 Mass continues as usual as the Priest prays the first half of the Eucharistic Prayer, including the words of Consecration.
- 18 The Priest, with hands extended, says: The mystery of faith  
The faithful may reply:  
When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord, until you come again
- 19 Mass continues as usual as the Priest prays the Eucharistic Prayer, concluding with the great Amen.
- 20 Then, all **STAND**. The Priest and faithful together say:  
Our Father ...
- 21 With hands extended, the Priest alone continues, saying:  
Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that,  
by the help of your mercy,  
we may be always free from sin  
and safe from all distress, as we await  
the blessed hope and the coming of our Savior,  
Jesus Christ
- 22 The faithful conclude the prayer, acclaiming:  
For the kingdom, the power and the glory  
are yours now and for ever
- 23 The Priest, with hands extended, says:  
Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
He joins his hands. Who live and reign for ever and ever  
The faithful reply: Amen
- 24 The Priest: The peace of the Lord be with you always  
The faithful reply: And with your spirit  
Then, the Deacon, or the Priest, adds:  
Let us offer each other the sign of peace
- 25 The Priest and faithful together sing or say aloud:  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

## ✠ THE ORDER OF MASS

- 26 The Priest, takes the consecrated Body of Christ, and says:  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
The faithful reply:  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed
- 27 The distribution and reception of Holy Communion follows.

## ✠ LITURGICAL MUSIC

### 1st Communion

#### HOLY SPIRIT

*Francesca Battistelli*

There's nothing worth more, that will ever  
come close

No thing can compare, you're our living hope,  
your presence Lord

I've tasted and seen, of the sweetest of loves  
Where my heart becomes free, and my shame  
is undone, in your presence Lord

**Holy Spirit you are welcome here, come  
flood this place and fill the atmosphere  
Your glory God is what our hearts long  
for, to be overcome by your presence  
Lord**

**Let us become more aware of your  
presence**

**Let us experience the glory of your  
goodness**

### 2nd Communion Song

#### YOUR GRACE IS ENOUGH

*Matt Maher*

You call me out upon the waters, the great  
unknown where feet may fail

And there I find you in the mystery, in oceans  
deep my faith will stand

**And I will call upon your name, and keep  
my eyes above the waves**

**Where oceans rise, my soul will rest in  
your embrace**

**For I am yours and you are mine**

Your grace abounds in deepest waters, your  
sovereign hand will be my guide

Where feet may fail and fear surrounds me,  
you've never failed and you won't start now

**Spirit lead me where my trust is without  
borders**

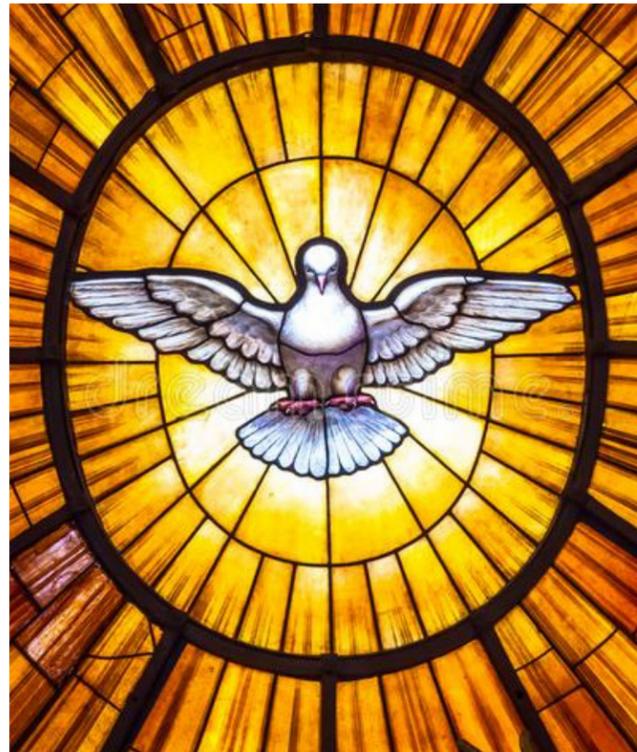
**Let me walk upon the waters wherever  
you would call me**

**Take me deeper than my feet could ever  
wander**

**And my faith will be made stronger in  
the presence of my Savior**

28 A brief pause for silence follows.  
The Priest, then prays the Post Communion Prayer.  
Upon conclusion the faithful reply: Amen

29 The Priest, with hands extended, introduces the final blessing.  
The Lord be with you  
The faithful reply: And with your spirit  
The Priest blesses the faithful, saying:  
May almighty God bless you,  
✠ the Father, and the Son, and the Holy Spirit  
The faithful reply: Amen  
The Priest blesses the faithful, saying these, or similar, words:  
Go in peace  
The faithful reply: Thanks be to God



*Congratulations!*

We would like to congratulate all of the students who have made their Confirmation! May God bless & keep all of you!

Kennedy Rae Adams	Emily Elizabeth Johnson
Sydney Claire Aysen	Jack Blaise Kerne
Jonathan Paul Babin	Zack Austin Kramer
Rodrigo Barragan	Dylan Joseph Ledet
Helana Marie Bergeron	Caroline Rae Loupe
Mallarie Grace Bishop	Joseph Michael Loupe
Spencer Paul Boudreaux	Robert Paul Loupe
Rhett Charles Chiasson	Zeffrey William Lucas
Liz Marjorie Diaz	Peter James Perez
Jacelyn Marie Duplantis	Stephen Peter Robichaux
Natalie Elizabeth Dupre	Coby Michael Smith
Alexis Escareno	Alyce Nicole Tabor
Olivia Grace Fanguy	Sydney Elizabeth Thibodaux
Madison Louise Guillot	Christian Andre Troclair
Mason Alexander Guidry	Landon Russel Zeringue
Maria Katherine Hebert	

# BISHOP SHELTON J. FABRE

## Who is he and what is he wearing?

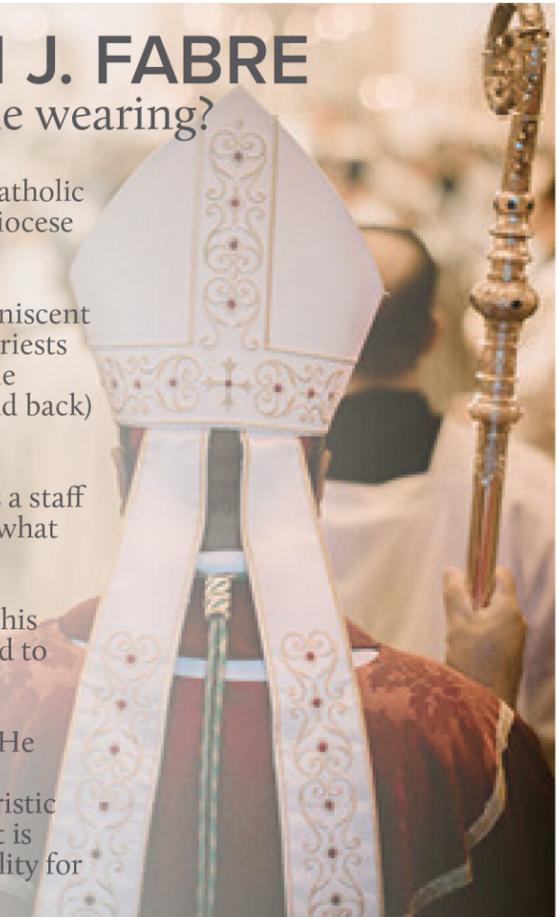
**BISHOP** | The Bishop is a successor to the Apostles, placed in a Catholic diocese by the pope to shepherd its people. The Bishop of the Diocese of Houma-Thibodaux is The Most Reverend Shelton J. Fabre.

**MITRE** | The hat that the Bishop wears is called a mitre. It is reminiscent of the High Priest's garb in the Old Testament. All of the High Priests (Bishops) wear them, to single out their position as servant of the diocese and Mother Church. The two points at the top (front and back) represent the Old and New Testament.

**CROSIER** | The staff that the Bishop carries is called a crosier. It is a staff that is usually seen in the hands of a shepherd, which is exactly what the Bishop is for our diocese.

**PECTORAL CROSS** | The large cross that the Bishop wears around his neck is a symbol of his priesthood. At his ordination he promised to "always conform his life to the mystery of the Lord's cross".

**ZUCHETTO** | The zucchetto is the skull cap that the Bishop wears. He wears it to symbolize our connection to our Jewish heritage. Bishop will remove his zucchetto at the beginning of the Eucharistic Prayer and will not place it on again until the Blessed Sacrament is placed back into the Tabernacle as a sign of reverence and humility for the Presence of the Lord.



# just a note

## PHOTOGRAPHS

Due to Covid-19 a reception will NOT be held today.

There will NOT be a closing hymn at the end of Mass nor will you exit the church at that time. You should remain in your pew. Each group of student, Sponsor and Parents will be invited to come to the altar for pictures. Once your picture has been taken you will then immediately exit the church building and are free to leave. Pictures of the ceremony and group pictures at the end of Mass will be uploaded and a link made available to parents by email in the coming days. So sit back, relax and let us do the picture taking today.



The newly confirmed would like to thank Bishop Fabre for being with us today and conferring upon us the Sacrament of Confirmation.

We would like to thank our priest, Father Alex supporting our religious formation, not only through words, but with your presence.

Thank you to all the adults on the Youth Formation Team. Thank you for sharing your gifts with us, and for leading by example.

Thank you to our parents for all that you have done over the years in helping us and in encouraging us in pursuit of a relationship with Christ.

We'd like to thank our sponsors for sharing their faith and wisdom, for their guidance and support, and for leading by example.

To our altar servers and musicians, thank you for sharing your gifts with us and contributing to the beauty of the Mass.

Finally, thank you to all of our families and friends who came to share in this joyous day with us! We love you!

# *We can't wait to see you again!*

**WEEKDAY MASS SCHEDULE**  
MONDAY - FRIDAY | 7.30 a [in Church]  
SATURDAY | 8.30 a [in Church]

**WEEKEND MASS SCHEDULE**  
SATURDAY | 4.00 p [in Church]  
SUNDAY | 7.00 a [in Church]  
9.00 a [in Church]  
11.00 a [Live Stream]  
3.00 p [Spanish, in Church]

**OFFICE HOURS**  
MONDAY - FRIDAY | 8:00am to 4:00pm

**CONFESSION SCHEDULE**  
SATURDAY | 12:00 p - 3.00 p in the Family Center

For more, check us out at [ctr-htdiocese.org](http://ctr-htdiocese.org)

CHRIST THE REDEEMER CATHOLIC CHURCH  
PERPETUAL ADORATION CHAPEL

**YouTube** Christ the Redeemer Thibodaux  
**YouTube** Fr. Alex Gaudet  
**Facebook** @ctr.htdiocese  
**Instagram** ctr.htdiocese

*Join us weekly on Facebook and Youtube for Prayer Time!*

Connect with us and be spiritually fed! Here at Christ the Redeemer we want to assure all of our family members who want to receive prayer time and updates on what is happening at Christ the Redeemer can!