

Welcome home.

Whether you're from down the street or from out of town, we're glad you're here.

We consider Christ the Redeemer to be a home: a home for saints and for sinners,

A home for those who have questions about the Faith and for those searching for more,

A home for seasoned Catholics as well as those entering a Catholic Church for the very first time.

Regardless where you are on the journey, regardless what brought you here, we have a place for you.

We have a home for you. Welcome *home*.



HOW CAN YOU MAKE THE MOST OF YOUR TIME BEFORE MASS BEGINS.

Take a few minutes before Mass begins.

Slowly and prayerfully read the Scripture readings that will be proclaimed during Mass. (*Pages 2-3*) Ask yourself: "What is God saying to you, in your life, through today's Scripture readings?" Ask yourself: "What do I need from God today? At this Mass, today, what do I need God to say or do?" In silence, tell God exactly what you need from Him.



FREE CHILDCARE IS AVAILABLE AT 9:00, 11:00, AND 5.00 MASSES

Want to focus on the message and the Mass? We can help. *CTR Beginners* childcare in the Family Life Center serves infants to 3-year olds. **Babysitting is free.** Children's Liturgy is also available at 9:00 and 11:00. The priest will call the kids (K-2nd grade) after the opening prayer. Kids return to Mass during the offertory.



NEW TO REDEEMER? We're glad you're with us. Our hope is that you feel welcome and comfortable. Let us know if we can serve you. If you need anything, we're here to help. 985.447.2013 or ctrchurch@htdiocese.org.



LITURGICAL MUSIC

OPENING HYMN AT 4.00 AND 7.00

SOFTLY AND TENDERLY JESUS IS CALLING | THOMPSON

Softly and tenderly Jesus is calling, calling for you and for me See on the protals he's waiting and watching Watching for you and for me

Come home, come home, you who are weary come home Earnestly tenderly Jesus is calling Calling for you to come home

Why should we tarry when Jesus is pleading Pleading for you and for me Why should we linger and heed not his mercies Mercies for you and for me

O for the wonderful love he has promised Promised for you and for me Though we have sinnedd, he has mercy and pardon Paron for you and for me

OPENING HYMN AT 9.00, 11.00, AND 6.30

WHAT WONDROUS LOVE IS THIS | JOSH BLAKESLEY

What wondrous love is this, O my soul, O my soul What wondrous love is this, O my soul What wondrous love is this, that caused the Lord of bliss To bear the dreadful curse, for my soul, for my soul To bear the dreadful curse, for my soul

To God and to the Lamb, I will sing, I will sing
To God and to the Lamb, I will sing
To God and to the Lamb, who is the great I am
While millions join the theme, I will sing, I will sing
While millions join the theme, I will sing

And when from death I'm free, I'll sing on, I'll sing on And when from death I'm free, I'll sing on And when from death I'm free, I'll sing and joyful be And through eternity, I'll sing on, I'll sing on And through eternity, I'll sing on

TODAY'S READINGS FROM THE BIBLE SECOND SUNDAY OF LENT

A READING FROM THE BOOK OF JEREMIAH

From the Old Testament, Book of Genesis 15:5-12, 17-18

The Lord God took Abram outside and said,
"Look up at the sky and count the stars, if you can.
Just so," he added, "shall your descendants be."
Abram put his faith in the LORD, who credited it to him as an act of righteousness.

He then said to him,

"I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession."

"O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him.

"Bring me a three-year-old heifer, a three-year-old she-goat,

a three-year-old ram, a turtledove, and a young pigeon."

Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them.

As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces.

It was on that occasion that the LORD made a covenant with Abram, saying:

"To your descendants I give this land,

from the Wadi of Egypt to the Great River, the Euphrates."

From the Old Testament, Book of Psalms 27:1, 7-8, 8-9, 13-14

The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear?
The LORD is my life's refuge; of whom should I be afraid? R?

Hear, O LORD, the sound of my call; have pity on me, and answer me.
Of you my heart speaks; you my glance seeks. R

Your presence, O LORD, I seek. Hide not your face from me; do not in anger repel your servant. You are my helper: cast me not off. R

I believe that I shall see the bounty of the LORD in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD. R

A READING FROM SAINT PAUL'S LETTER TO THE PHILIPPIANS From the New Testament, Book of Philippians 3:17–4:1

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach: their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

From the New Testament, Gospel of Luke 9:28b-36

Jesus took Peter, John, and James and went up the mountain to pray.

While he was praying his face changed in appearance and his clothing became dazzling white.

And behold,

two men were conversing with him,

Moses and Elijah,

who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.

Peter and his companions

had been overcome by sleep,

but becoming fully awake,

they saw his glory

and the two men standing with him.

As they were about to part from him,

Peter said to Jesus,

"Master, it is good that we are here;

let us make three tents,

one for you, one for Moses, and one for Elijah."

But he did not know what he was saying.

While he was still speaking,

a cloud came and cast a shadow over them,

and they became frightened

when they entered the cloud.

Then from the cloud came a voice that said,

"This is my chosen Son; listen to him."

After the voice had spoken,

Jesus was found alone.

They fell silent and did not at that time tell anyone what they had seen.



WHY THIS SERIES? If we are going to say "yes" and "no" as disciples of Jesus Christ, then we have to do so in the practical circumstances of life. *We have to learn how to be intentional*. Being intentional starts with the little things. So, this Lent we are going to learn how to take small steps towards spiritual growth. **We will learn how to take small steps in becoming intentional about our commitment as a disciple**.

WHERE ARE WE STARTING TODAY? In today's first reading God makes the promise to Abram, and Abram takes matters into his hands.

THIS SUNDAY. OUR EXPERIENCE. Sometimes God doesn't act as fast as we would like. Sometimes waiting on God to do something can be difficult.

THE PATTERN. We, like Abram take control. Or, we deduce that God has forgotten about us. Of course, this is a lie: God will never abandon us or forget us. However, aren't we all more susceptible to temptation when we're struggling?

THE HOPE. When God makes a promise He always comes through on His promise. God came through for Abram. And, God will come through for you. *When God makes a promise He always comes through on His promise.*

THE SMALL STEPS. There's a lot to do when you're waiting.

Today we'll show you how to wait *with* the Lord as you're waiting *on* the Lord.

NO. 1: GOD'S PROMISE TO ABRAM. In Genesis 15, God makes a promise to Abram.

- "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." And he believed the Lord; and he reckoned it to him as righteousness. (Genesis 15:5-6)
- Then Abram waited...and waited...and waited. We don't know precisely how long he waited. But, however long it was, it was "too long" for him.
- Does that happen to us sometimes? Do we receive God's promises when something sticks out to us at Mass? When something touches us in the Bible? When we're simply praying?
- But then do we get frustrated when God doesn't act on our timeline? Are we tempted to lose hope when God doesn't follow our plan for His blessings? Do we sometimes want to take matters into our own hands?

NO. 2: TAKING MATTERS INTO HIS OWN HANDS.

- Abram, at the prompting of his wife Sarai, took matters into his own hands. "Now Sarai, Abram's wife, bore him no children. She had an Egyptian maid whose name was Hagar; and Sarai said to Abram, 'Behold now, the Lord has prevented me from bearing children; go in to my maid; it may be that I shall obtain children by her.' And Abram listened to the voice of Sarai." (Genesis 16:1-2) Sarai's maid did conceive a son, Ishmael, and the sons of Ishmael and the sons of Isaac have been at odds to this day.
- Ishmael was not the child promised by God. Because Abram couldn't wait upon the Lord, there was strife between Sarai and her maid Hagar. Because Abram couldn't wait, there was strife between Ishmael and Isaac. Because Abram couldn't wait (and for lots of other reasons), there is to this day strife between the Arabs and the Jews.
- Sarai, whose idea was behind all of this in the first place, convinced Abram (now called *Abraham*) to cast Hagar and Ishmael out of his house. Cowardly, he agreed. And, if God would not have taken care of Hagar and Ishmael, they would have died.
- Abram took matters into his own hands, and things did not go well.

NO. 3: GOD COMES THROUGH.

• God is faithful. So, about 15 years later—fifteen years—when Abraham was 100 years old, God did come through. Isaac was born to Abraham and Sarai his wife (now called *Sarah*). And today, the children of Abraham (including you and me) are truly more numerous than the stars in the sky or the sand on the shore of the sea. How much strive would have been saved if Abram had not taken matters into his own hands? How much strife do we cause ourselves when we take matters into our own hands?

SMALL STEP NO. 1: PRAY ONE PSALM EVERYDAY AS YOU'RE WAITING ON GOD.

- The Book of Psalms contains words that sometimes name our human experience. There are Psalms about pain. There are Psalms about suffering. There are Psalms about feeling abandoned and feeling redeemed.
- Start at Psalm I and read one Psalm everyday until God answers your prayer.

SMALL STEP NO. 2: STAY CLOSE TO THE SACRAMENTS.

- You will be tempted in the waiting. Part of that temptation may attempt to isolate you from God. Resist that temptation. Keep coming to Mass.
- In fact, when you're struggling do *more*, not *less*. Try adding one, or two, daily Masses to your life when you're waiting on God.

SMALL STEP NO. 3: CONFESSION IS A LIFE SAVER.

Protect yourself from taking control by going to Confession more. Ask the Priest Confessor to hold you accountable
to any subtle form of taking control.

COME BACK FOR MORE. NEXT WEEK, WEEK 3 IN THE SERIES.

• Ever feel like you're stuck? Come back next week, and we'll talk about how to choose to choose God, even when you feel stuck in you're spiritual life.

HEAR IT AGAIN. SHARE IT WITH SOMEONE ELSE.

Both Fr. Mark's and Fr. Brice's message from this weekend are available online: ctr-htdiocese.org/homilies

DON'T MISS OUT ON OUR DAILY PODCAST!

- Want a relevant 5 minute message delivered to you daily? Sign up on our website: ctr-htdiocese.org/podcast.
- Signed up for our podcast before? *Great!* You're all set. You will continue to receive our daily podcast.
- This Lent can change your life. Let's journey through Lent *together*.

DIVINE RENOVATION

SUMMARIZING CHAPTER THREE

"The Experience of a Maintenance Church"

THE COURAGE TO ADMIT WE'RE HURTING. "When any person suffers a deep amnesia, there are always consequences from this loss of identity. The awareness of this identity loss results in an experience of pain. This is also true within the Church, the House of God, built upon the cornerstone of Christ and having the apostles and prophets for its foundation. (Ephesians 2:20) It is a spiritual edifice made up of living stones: the faithful members of our Church. (I Peter 2:5) If we are confused about our deepest identity, there will be pain: institutional pain, and pain in the individual members. If the Church is to be rebuilt, it must first be healed. The first step in healing is acknowledging the pain."

FR. MALLON'S COURAGE TO SAY WHAT MOST PRIESTS ARE AFRAID TO SAY. "And then there is the pain of priests who labour in the trenches, desperately trying to hold on to the passion that made them choose to "give it all up" and become a priest. ... Very few of us had dreamed of being priests since we were children. Most of us had strayed from the fold, and some with great aplomb. Our personal experience of conversion and transformation shaped our sense of calling to the priesthood. We were not going to be maintenance priests. We had experienced personal renewal in our lives and believed that we would be instruments of this renewal within the Church. ... If we could be holy priests and preach true doctrine and have the right type of catechetical resources in our parishes, all would be well and we would see revival. Armed with these convictions, we were launched into the brick wall of parish life at a hundred miles per hour. It was not pretty. Most of us had to learn to navigate within a Church culture that was not that interested in conversion and transformation. Those who could not adapt to the new reality did not last as priests or would never become pastors. Personal holiness was expected of the priest, but there was no way that such a calling had anything to do with the average churchgoing Catholic. I will never forget the response of a man in my first parish after my attempts to get him to do Alpha. He said, "Look, Father, I'm just not that religious." It was as if he was saying to me, "Don't you get it? I come to church once a week. I fulfill my end of the bargain. Now you do your job and leave me alone." ... (We invested) huge amounts of energy put into renewing content of programs mostly ended with preaching to the choir. Most Sunday Catholics remained untouched, and our churches remained unhealthy and in decline."

THE GAME HAS CHANGED. "The game may have changed at half-time, but we are still too often insisting on playing the new game according to the rules of the past. We have witnessed in the last 50 years the most accelerated social change in human history, yet in the world of our churches, we insist on pastoral methodologies that presume bygone ideal cultures of the past. What results is an experience of being trapped. Being caught between an experience of a call and desire for renewal and the weight of Church culture towards maintaining the status quo is painful. Those in pastoral leadership know that our methods no longer work, yet are bound by layers of expectations that demand the continuation of the old, while, at the same time, having to juggle the new realities."

FR. MARK WILL BE ON FACEBOOK LIVE!

THIS WEEK'S LIVE QUESTION AND ANSWERS: CHAPTER THREE OF DIVINE RENOVATION HOW TO FIND GOD WHEN HE'S TOO SLOW

facebook LIVESTREAM

WEDNESDAYS DURING LENT 7.00 PM



To watch live: www.ctr-htdiocese.org www.facebook.com/ctr.htdiocese



FEAST OF SAINT JOSEPH | TUESDAY, MARCH 19, 2019

- Daily Mass at 7.30 *a*, blessing of the Altar follows Mass. Visitors welcome all day.
- Special evening Mass at 5.30 p. Join us after Mass for the Breaking of the Altar in our Family Center.

WHY COOK DINNER? SPECIAL INVITATION TO FAMILIES!

- Catfish court-bouillon and lots more served after Mass!
- For more information, visit our website: ctr-htdiocese.org/stjoseph

THIS WEEK AT CHRIST THE REDEEMER

MONDAY, MARCH 18, 2019			
7.30 - 8.00 a Daily Mass. FMT			
TUESDAY, MAR	CH 19, 2019		
7.30 - 8.00 a	Daily Mass. FBH		
12.00 - 1.00 p	Al-Anon. For family members of alcoholics and addicts. Confidential. Family Center		
5.30 - 6.00 p	Daily Mass. FMT		
6.00 - 7.00 p	Alcoholics Anonymous. For alcoholics and addicts. Confidential. Family Center		
6.00 - 7.00 p	RCIA. (En español) Family Center		
6.30 - 7.00 p	Sacramental Prep. (En español) Family Center		
7.00 - 9.00 p	Bible study. (En español) Family Center		
WEDNESDAY, MARCH 20, 2019			
6.00 - 7.00 a	Men's Group. Bible study and small groups for men. All men invited. Family Center		
7.30 - 8.00 a	Daily Mass. FBH		
9.00 - 11.00 a	Mary's Moms. Bible study and faith sharing for women. All women invited. Family Center		
5.30 - 6.00 p	Daily Mass. FMT		
7.00 - 8.30 p	Knights of Columbus meeting. Family Center		
THURSDAY, MARCH 21, 2019			
7.30 - 8.00 a	Daily Mass. FMT		
2.00 - 3.00 p	Flame of Love Rosary. Church		
5.00 - 6.30 p	TOPS. "Taking Off Pounds Sensibly." Family Center		
5.30 - 6.00 p	Daily Mass. FMT		
6.00 - 7.30 p	Bible Study. Led by Evelyn Gondron. Family Center		
8.00 - 10.00 p	Choir practice. (En español) Church		
FRIDAY, MARCH 22, 2019			
7.30 - 8.00 a	Daily Mass. FBH		
5.30 - 6.00 p	Daily Mass. FMT		
6.00 - 6.30 p	Stations of the Cross. FMT		
CATURDAY	DOLL 22, 2040		
SATURDAY, MA			
8.00 - 8.30 a 8.30 - 9.00 a	Confessions. FMT Daily Mass. FMT		
9.00 - 4.00 p	Confessions. FMT FBH		
4.00 - 4.00 p	Mass. FBH Vigil Mass for the Third Sunday of Lent		
4.00 3.00 р	Mass. 1 Bitt vigit Mass for the Third Sunday of Left		
SUNDAY, MARCH 24, 2019			
7.00 - 8.00 a	Mass. FBH Mass for the Third Sunday of Lent		
9.00 - 10.00 a	Mass. FMT Mass for the Third Sunday of Lent		
11.00 - 12.00 p	Mass. FMT Mass for the Third Sunday of Lent		
3.00 - 4.00 p	Mass. (En español)		
4.00 - 4.30 p	Stations of the Cross. (En español)		

Mentor Formation. Youth Formation Team. Family Center

Mass. FMT | Mass for the Third Sunday of Lent

5.00 - 6.30 p 6.30 - 7.30 p

UPCOMING EVENTS FOR YOUR CALENDAR

TUESDAY, MARCH 19, 2019		Feast of Saint Joseph with Saint Joseph Altar
WEDNESDAY, MARCH 20, 2019	7.00 - 8.30 p	Knights of Columbus
WEDNESDAY, MARCH 27, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	Belonging Baptism preparation, part two
SUNDAY, MARCH 31, 2019		Witness to Love (marriage prep) retreat
SUNDAY, APRIL 7, 2019	4.00 - 5.30 p	Junior High Formation (6-8 graders)
WEDNESDAY, APRIL 10, 2019	6.00 - 7.00 p	Belonging Baptism preparation, part one
THURSDAY, APRIL 11, 2019	8.00 - 11.00 a	Bagging & Delivering of Easter Egg Project (volunteers welcome)
SUNDAY, APRIL 14, 2019		Palm Sunday
SUNDAY, APRIL 14, 2019	4.45 - 6.30 p	Life Night (9-12 graders)
THURSDAY, APRIL 18, 2019		Holy Thursday
FRIDAY, APRIL 19, 2019		Good Friday
SATURDAY, APRIL 20, 2019		Easter Vigil
SUNDAY, APRIL 21, 2019		Easter Sunday
WEDNESDAY, APRIL 24, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	Belonging Baptism preparation, part two
SUNDAY, APRIL 28, 2019	4.00 - 5.30 p	Junior High Formation (6-8 graders)
SATURDAY, MAY 11, 2019	6.00 - 7.00 p	First Communion
SATURDAY, MAY 18, 2019	6.00 p	Couple's Date Night
SUNDAY, MAY 19, 2019	6.30 p	Confirmation

ANNOUNCEMENTS FOR THIS WEEKEND

EASTER EGG PROJECT. In order to better serve our homebound and disabled, our Annual Easter Egg Project begins Saturday, March 9th. If interested in donating, please pick up an Easter Egg with a list of needs near our exit doors.

ST. JOSEPH ALTAR. Our St. Joseph Altar will be held on Monday, March 19. All are welcome. Looking for ways to help out?

- Assist in decorating the Altar (Monday, March 18, 2019 beginning at 8.00 *a*)
- Pray the Daily Novena (copies availble at our Information Center)
- Bake cookies (turn into office by Tuesday, March 12 at 4.00 *p*)
- Help team prepare bags for visitors (Wednesday, March 13 at 8.00 *a*)
- Join the team as a greeter on the day of our Altar (March 19)
- Assist our team in dismantling the Altar (Wednesday, March 20 at 8.00 *a*)
- Bring items for the Altar by Monday, March 18. Items needed include: 10 loaves of French bread, Assorted Fruit, Vegetables, Garlic, & Lemons, Holy Statues & Pictures, Unopened bottles of Wine, Grated & Block Italian Cheese, Plain uncooked Pasta Noodles, Olives & Olive Oil, Candelabras, Wheat Stalks, Italian Cookies, & Bible Cakes
- If interested in joining the team, or for information, contact Karen Ray at 985.688.2478 or karen@frostlumber.com

RICE BOWLS. Rice bowls are available to all who would like to participate. You can pick up your own rice bowl at our church office and our Information Center.

CATFISH RODEO. Special thanks to all who participated in our first annual Catfish Rodeo. A very special thank you to all who assisted behind the scenes making our Catfish Rodeo a huge success. Our Top 3 winners will be announced in next week's bulletin!

LITURGICAL MUSIC

OFFERTORY HYMN AT 4.00 AND 7.00 PEACE PRAYER | JOHN FOLEY

Lord, make me a means of Your peace Where there's hatred grown let me sow Your love Where there's injury, Lord, let forgiveness be my sword Lord, make me a means of Your peace

Lord, make me a means of Your peace Where there's doubt and fear let me sow Your faith In this world's despair give me hope in You to share Lord, make me a means of Your peace

Lord, make me a means of Your peace When there's sadness here let me sow Your joy When the darkness nears may Your light dispel our fears Lord, make me a means of Your peace

Lord grant me to seek and to share Less to be consoled than to help console Less be understood than to understand Your good Lord, make me a means of Your peace

COMMUNION HYMN AT 4.00 AND 7.00

REMEMBER YOU LOVE | MIKE BALHOFF

Remember your love and your faithfulness, O Lord

Remember your people and have mercy on us, Lord

The Lord is my light and my salvation; whom should I fear? The Lord is my life and my refuge; when I call He hears

If you dwelt, O Lord, upon our sinfulness then who could stand? But with You there is mercy and forgiveness and a guiding hand

O Lord, hear the sound of my call and answer me My heart cries out for Your presence it is You I seek.

As watchmen wait upon the daylight, wait for the Lord I trust in His kindness and redemption; and His faithful word

Before all the mountains were begotten and earth took shape, Even then, O Lord, You were our refuge throughout every age

RECESSIONAL MEDITATION AT 4.00 AND 7.00 LORD OF GLORY | TIM MANION

Leaping the mountains, bounding the hills See how our God has come to meet us His voice is lifted, His face is joy

Now is the season to sing our song on high

Come then, O Lord of glory, show us Your face Speak for we know Your words are life

He pastures His flock among the wild flowers And leads them to the mountain of His love

OFFERTORY HYMN AT 9.00, 11.00, AND 6.30 ALIVE IN YOU | MATT MAHER

It is you I seek in the night
Waiting patiently to satisfy
Not for human gain or worldly desire
But to lose myself in you forever

Your blood runs in my veins My heart burns with your grace

I'm alive in you, as you live in me I'm alive in you, hope of glory

You see through the veil into our hearts The deepest place that no one else knows Not for human gain or worldly desire But to die with you and rise forever

You will not be replaced Hope of Glory

COMMUNION HYMN AT 9.00, 11.00, AND 6.30 SHOW ME YOUR GLORY | JESUS CULTURE

I see the cloud I step in I want to see your glory like Moses did Flashes of light and rolls of thunder But I'm not afraid I'm not afraid

Show me your glory

I'm awed by your beauty, lost in your eyes I long to walk in your presence, like Jesus did Your glory surrounds me and I'm overwhelmed But I'm not afraid I'm not afraid

I long to look on the face of the one that I love Long to stay in your presence it's where I belong

RECESSIONAL MEDITATION AT 9.00, 11.00, AND 6.30
YOU NEVER LET GO | MATT REDMAN

O no, you never let go,
Through the calm and through the storm
O no, you never let go
In every high and every low
O no, you never let go
Lord you never let you of me

And I will fear no evil
For my God is with me
And if my God is with me
Whom then shall I fear
Whom then shall I fear

HOW CAN WE SERVE YOU?

OFFICE HOURS | MONDAY THRU FRIDAY. 8:00 a to 4:00 p

CONTACT | OFFICE PHONE: 447.2013. AFTER HOURS: Extension 1. EMAIL: ctrchurch@htdiocese.org. WEB: www.ctr-htdiocese.org.

FR. MARK TOUPS | PASTOR. EMAIL: mtoups@htdiocese.org. Phone: Extension 209

FR. BRICE HIGGINBOTHAM | ASSOCIATE PASTOR. EMAIL: bhigginbotham@htdiocese.org. PHONE: Extension 203

CINDY ORDOYNE | PASTORAL ASSOCIATE. EMAIL: cindy.ordoyne@htdiocese.org. PHONE: Extension 202

MARK DUFRENE | COMMUNICATIONS & HOSPITALITY. EMAIL: mark.dufrene@htdiocese.org. PHONE: Extension 201

REBECCA ABBOUD | YOUTH FORMATION. EMAIL: rebecca.abboud@htdiocese.org. PHONE: Extension 212

HEATHER AULICH | ADMINISTRATIVE ASSISTANT. EMAIL: heather.aulich@htdiocese.org. PHONE: Extension 200

WANDA LEBLANC | HOUSEKEEPING. EMAIL: wanda.leblanc@htdiocese.org

BIG STEPS IN LIFE?

HAVING A BABY? We'd love to walk with you through the Baptism process. Call the office and let's get started! **GETTING MARRIED?** We love weddings, *but we really love marriages!* Because your *marriage* is important to God, 12 months of preparation is required. Call the office and we'll start the process. Let's get started! **NEED AN ANNULMENT?** Call Fr. Brice. Freedom awaits. Our team can help.

KNOW SOMEONE WHO'S SICK?

GIVE US A CALL. We'd love to reach out to you and those you love. We visit the hospital regularly or can stop by the house for a personal visit. Our homebound team would love to visit on a regular basis, We can provide prayer with the Blessed Sacrament on weekends. Anointing of the Sick available, all you have to do is ask. Please call the office. We can help, we just need to know!

STEWARDSHIP AND TITHING FROM MARCH 2-3, 2019

"Collection" figures from the weekend of March 2-3, 2019 were \$14,657.80.

"Collection" figures from Ash Wednesday were \$3,499.05. This collection will fund our ministry for the poor. Thank you!

MASS INTENTIONS. MARCH 16-22, 2019

MASS INTENTIONS: Cliff Aucoin, June Aucoin, Leroy Aucoin, David M. Belanger, Robert "Bobby" Daigle, Thomas "Tommy" Daigle, Gail Hue, Pat Jardell, Jeff Lemoine

VIGIL LIGHT: Rosemary Abadie, David M. Belanger, Bob Licalzi

ADORATION LIGHT IN MEMORY OF: Cliff Aucoin, Thomas "Tommy" Daigle, Byron Legendre

LITURGICAL MINISTERS. MARCH 23-24, 2019

4.00 MASS: LECTORS: Ruth Thibodeaux, Vickie Cancienne ACOLYTE: Ken Bourgeois

EMHC: Stacey Bergeron, Terry Bergeron, Geri LaGraize, Angie LeBouef, Kenny LeBouef, Pat Smith

7:00 MASS: LECTORS: Barbara Grabert, Heather O'Steen ACOLYTE: Carey Dean

EMHC: Peter David, Mary Dean, Toby Granier, Marcus O'Steen, Michael Sobert, Thomas Toups

9:00 MASS: LECTORS: Michael Porche, Heather Aulich ACOLYTE: Irwin Joubert ALTAR SERVER: Monroe McElroy

EMHC: Ashley Bergeron, Evelyn Gondron, Richard Gondron, Margaret Landry, Richard Landry, Randy Weimer

CHILDREN'S LITURGY FACILITATOR: Heidi McElroy

11:00 MASS: LECTOR: Don Gaudet, Elaine Benoit ACOLYTE: Irwin Joubert ALTAR SERVER: Abbie Hebert

EMHC: Theresa Barrilleaux, Susan Caldwell, Denise David, Amy Hagen, Judy Oncale, John Sevin

CHILDREN'S LITURGY FACILITATOR: Sandra Durocher

5:00 MASS: LECTORS: Youth Formation ALTAR SERVERS: Youth Formation EMHC: Youth Formation