

#### PROCESSION WITH PALMS | A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

From the New Testament, Luke 19: 28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'"

So those who had been sent went off and found everything just as he had told them.

And as they were untying the colt, its owners said to them, "Why are you untying this colt?"

They answered, "The Master has need of it."

So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount.

As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

He said in reply, "I tell you, if they keep silent, the stones will cry out!"

### LITURGICAL MUSIC

## OPENING HYMN AT 4.00 AND 7.00 HOSANNA | DALLAS HOLM

Hosanna, Hosanna, Hosanna to the King Praises, praises, praises now we sing Glory to the King of Kings, glory to the Lord of Lords Let all hearts and voices sing forevermore

Hosanna, Hosanna, Hosanna to the King Praises, praises, praises now we sing Hope for all the ages now, here we humbly bow before Singing praises to thy name forevermore

Hosanna, Hosanna, Hosanna to the King Praises, praises, praises now we sing

#### OPENING HYMN AT 9.00, 11.00, 6.30

#### THE LION AND THE LAMB | L. MOORING, B. BROWN, B. JOHNSON

He's coming on the clouds, kings and kingdoms will bow down And every chain will break, as broken hearts declare His praise For who can stop the Lord Almighty

Our God is the Lion, the Lion of Judah He's roaring with power and fighting our battles And every knee will bow before Him Our God is the Lamb, the Lamb that was slain For the sins of the world, His blood breaks the chains And every knee will bow before the Lion and the Lamb

So open up the gates, make way before the King of kings The God who comes to save is here to set the captives free For who can stop the Lord Almighty

# TODAY'S READINGS FROM THE BIBLE PALM SUNDAY

### A READING FROM THE BOOK OF THE PROPHET ISAIAH

From the Old Testament, Book of Isaiah 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

#### **RESPONSORIAL PSALM**

From the Old Testament, Book of Psalms 22:8-9, 17-18, 19-20, 23-24 (2a)

Ny God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." R

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. R

They divide my garments among them, and for my vesture they cast lots.

But you, O LORD, be not far from me;
O my help, hasten to aid me. R

I will proclaim your name to my brethren; in the midst of the assembly
I will praise you:
"You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" R

# A READING FROM SAINT PAUL'S LETTER TO THE PHILIPPIANS

From the New Testament, Letter to the Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this. God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth. and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

#### A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

From the New Testament, Luke 23: 1-49

Guide: N = Narrator | V = Voice | ★ = Christ | C = Crowd

- **N** The Passion of our Lord Jesus Christ according to Luke. The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying,
- C "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king."
- N Pilate asked him,
- V "Are you the king of the Jews?"
- N He said to him in reply,
- "You say so."
- N Pilate then addressed the chief priests and the crowds,
- V "I find this man not guilty."
- N But they were adamant and said,
- **C** "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."
- N On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,
- V "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."
- N But all together they shouted out,
- **C** "Away with this man! Release Barabbas to us."
- N Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
- C "Crucify him! Crucify him!"
- N Pilate addressed them a third time,
- **V** "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."
- **N** With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

- N As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,
- "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"
- N Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,
- ₩ "Father, forgive them, they know not what they do."
- **N** They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,
- **C** "He saved others, let him save himself if he is the chosen one, the Christ of God."
- **N** Even the soldiers jeered at him. As they approached to offer him wine they called out,
- **C** "If you are King of the Jews, save yourself."
- **N** Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying,
- **V** "Are you not the Christ? Save yourself and us."
- **N** The other, however, rebuking him, said in reply,
- V "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."
- N Then he said,
- **V** "Jesus, remember me when you come into your kingdom."
- N He replied to him,
- "Amen, I say to you, today you will be with me in Paradise."
- **N** It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,
- **▼** "Father, into your hands I commend my spirit";
- N and when he had said this he breathed his last.

#### Here all kneel and pause for a short time.

- **N** The centurion who witnessed what had happened glorified God and said,
- **C** "This man was innocent beyond doubt."
- N When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.



#### A BRIEF HISTORY

I pray this message finds you well as begin Holy Week. This time in the Church can bring up a very good question in your heart—*What is the purpose of Holy Week?* Let's unpack together the earliest eye-witness account of Holy Week given to us by Egeria, a Christian who traveled widely during the period of 381-385 AD.

Egeria describes in her writings how religious tourists traveled to Jerusalem to reenact the events of Holy Week. For instance, Egeria tells us that on Palm Sunday afternoon, the crowds waved palm fronds as they made a procession from the Mount of Olives into the city (*sound familiar?*). Her testimony provides us with valuable insights into the early Church and the observances that we still practice today.

The purpose of Holy Week was the same then as it is now: to reenact, relive, and participate in the passion of Jesus.

#### RECONSTRUCTING HOLY WEEK FROM SCRIPTURE

Let's take a look at what the Bible tells us about the events of Holy Week.

#### FRIDAY | PREPARATION DAY, THE PASSOVER

The disciples arranged for the Passover meal, which took place after sundown on Thursday (we might call it Friday Eve because, by Jewish reckoning, the next day begins with the previous sunset). Jesus and the disciples ate the Passover in the upper room. They ate early, which was not uncommon. At that time, most Passover Seders did not include lamb because most Jews lived too far away from the Temple to obtain a lamb that was kosher for Passover. Therefore, the disciples would have been accustomed to a Passover Seder without lamb. During the meal, Judas left to betray Jesus.

Jesus and His remaining disciples journeyed to the Garden of Gethsemane, where Jesus prayed alone as his friends fell asleep. At this time, Judas arrived to betray Jesus. After His betrayal, Jesus spent the rest of the night being tried by the Sanhedrin and by Pilate. The following morning (which was still the same day by Jewish reckoning), the Crucifixion

significantly took place just as the Passover lambs were being slaughtered in the Temple. This took place on Preparation Day, which is the Jewish name for Friday (*Matthew 27:62, Mark 15:42, Luke 23:55-56, John 19:31*).

Mark and John explain that the next day was the Sabbath. Later, Jesus' disciples realized that in giving them the bread and pronouncing it His body, Jesus Himself was the Passover lamb at the Last Supper. Thus Jesus, our Passover lamb, was sacrificed for our sins on Passover (I Corinthians 5:7), and His blood protects us from the angel of death, just as the lamb's blood protected Moses and the Israelites in Egypt (Exodus 12). Jesus died on the cross and was buried before sunset. Friday was first day that Jesus lay in the tomb.

#### SATURDAY | THE JEWISH SABBATH

Jesus rested in the tomb on the Sabbath. The day before the Resurrection was a Jewish Sabbath (*Matthew 28:1, Mark 16:1-3, Luke 23:56-24:3*). This is the second day that Jesus lay in the tomb.

#### SUNDAY | FIRST DAY OF THE WEEK, THE FESTIVAL OF FIRST FRUITS

On the third day, Jesus rose from the grave. It was the first day of the week and the day after the Sabbath (*Matthew 28:1, Mark 16:1-3, Luke 23:56-24:3*). The first day of the week is the Jewish name for Sunday. Sunday is also the eighth day after the creation in Genesis. This is why Paul describes Jesus' Resurrection as the first fruits of the new creation (*I Corinthians 15:20-23*).

#### WHY DOES IT MATTER?

After reading this another good question may surface: "Why does any of this matter?" All of this matters to us because, as the Bible reveals to us, Jesus instituted a new Passover, a new Covenant, on Good Friday. Because of Jesus, we no longer need to procure a sacrifical lamb for ourselves—He provides us the Lamb. He is the Lamb, who willingly sacrificed Himself so that you and I might live.

So, I invite you to join me this Holy Week, as we remember Christ's passion and death. His passion and death then leads us to our joyous celebration on Easter Sunday as we rejoice that death does not have the final word because our Savior lives.

# HOLY WEEK AT CHRIST THE REDEEMER APRIL 15 - 21, 2019

### MONDAY

DAILY MASS 7.30 *a* & 5.30 *p* CONFESSION 5.00 - 7.00 *p* 

### TUESDAY

DAILY MASS 7.30 a & 5.30 p CONFESSION 5.00 - 7.00 p

## WEDNESDAY

DAILY MASS 7.30 a
SEDER MEAL 5.30 p (tickets at our office)
(no 5.30 p Mass due to Seder Meal)

## THURSDAY

OFFICE CLOSED
CHRISM MASS 10.30 a (at St. Francis de Sales)
MASS OF THE LORD'S SUPPER 6.00 - 8.00 p
ADORATION & TENEBRAE 8.00 - 12.00 a
CONFESSION 8.00 - 12.00 a

### GOOD FRIDAY

HIKE FOR CHRIST 10.30 - 3.00 p CONFESSION 12.00 - 3.00 p CELEBRATION OF THE PASSION OF THE LORD & VENERATION OF THE CROSS 3.00 - 5.00 p

## HOLY SATURDAY

CONFESSION 8.00 *a* - 2.00 *p* EASTER VIGIL 8.00 *p* - 11.00 *p* 

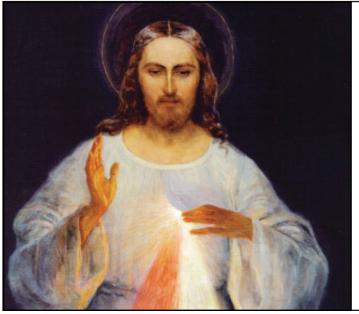
## EASTER SUNDAY

SUNRISE MASS arrive by 6.00 *a* (outdoors, takes the place of 7.00 *a Mass*) EASTER MASS 9.00 *a* & 11.00 *a* 









# THE HOLY HOUR OF MERCY AN INVITATION FROM OUR NEIGHBOR ST. GENEVIEVE CATHOLIC CHURCH

THIS DIVINE MERCY SUNDAY DATE | SUNDAY, APRIL 28, 2019 TIME | 2.00PM TO 3.00PM

CHAPLET OF DIVINE MERCY ADORATION & CONFESSIONS

MEDITATIONS ON THE WRITINGS OF ST. FAUSTINA & ST. JOHN PAUL II

# **☆ THIS WEEK** AT CHRIST THE REDEEMER

#### **MONDAY, APRIL 15, 2019**

7.30 - 8.00 a **Daily Mass.** FMT 5.30 - 6.00 p **Daily Mass.** FBH 5.00 - 7.00 p **Confessions**.

### TUESDAY, APRIL 16, 2019

7.30 - 8.00 a **Daily Mass.** FBH 5.30 - 6.00 p **Daily Mass.** FMT 5.00 - 7.00 p **Confessions.** 

#### WEDNESDAY, APRIL 17, 2019

7.30 - 8.00 a **Daily Mass.** FBH

5.30 p **Seder Meal.** Tickets available at our church office. Nicholls Ballroom

#### THURSDAY, APRIL 18, 2019

#### **CHURCH OFFICE CLOSED**

10.30 a Chrism Mass. St Francis de Sales
6.00 - 8.00 p Mass of the Lord's Supper. FMT
8.00 - midnight Adoration & Tenebrae.
8.00 - midnight Confession. FMT | FBH

#### GOOD FRIDAY, APRIL 19, 2019

10.30 a **Hike for Christ.** 

12.00 - 3.00 p **Confessions.** Fr. Jacob Lipari

3.00 - 5.00 p Celebration of the Lord's Passion & Veneration of the Cross. FBH

### HOLY SATURDAY, APRIL 20, 2019

8.00 - 2.00 p **Confessions.** FMT | FBH | Fr. Jacob Lipari

8.00 - 11.00 p **Easter Vigil.** FBH

#### EASTER SUNDAY, APRIL 21, 2019

6.00 - 7.30 a **Sunrise Mass.** FMT | Mass for the Resurrection of the Lord 9.00 - 10.30 a **Easter Mass.** FBH | Mass for the Resurrection of the Lord 11.00 - 12.30 p **Easter Mass.** FBH | Mass for the Resurrection of the Lord

3.00 - 4.00 p **Easter Mass.** (En español)

No 6.30 p Mass today

## **SAVE THE DATE** FOR YOUR CALENDAR

WEDNESDAY, APRIL 17, 2019	5.30 - 8.30 p	Seder Meal (at Nicholls Ballroom)
THURSDAY, APRIL 18, 2019	0.00 0.00 р	Holy Thursday (office closed)
	10.30 a	Chrism Mass (St. Francis De Sales Cathedral)
FRIDAY, APRIL 19, 2019		Good Friday (office closed)
,	10.30 a	Hike for Christ
SATURDAY, APRIL 20, 2019	8.00 p	Easter Vigil
SUNDAY, APRIL 21, 2019	·	Easter Sunday
MONDAY, APRIL 22, 2019		Monday after Easter (office closed)
TUESDAY, APRIL 23, 2019	6.00 p	LAS Meeting
WEDNESDAY, APRIL 24, 2019	2.00 - 4.00 p	Senior Social
	6.00 - 7.00 p	Belonging Baptism preparation, part two
	7.00 p	Knights of Columbus Meeting
SATURDAY, APRIL 27, 2019		No Confession
SUNDAY, APRIL 28, 2019	4.00 - 5.30 p	Junior High Formation (6-8 graders)
	5.30 - 6.30 p	High School Formation (9-12 graders)
MONDAY, APRIL 29, 2019	6.00 - 7.15 p	Youth Formation (1-3 graders)
SATURDAY, MAY 11, 2019	6.00 - 7.00 p	First Communion
SUNDAY, MAY 12, 2019		Mother's Day & May Crowning
	5.30 - 6.30 p	High School Formation (9-12 graders)
MONDAY, MAY 13, 2019	6.00 - 7.15 p	Youth Formation (1-5 graders)
WEDNESDAY, MAY 15, 2019	6.00 - 7.00 p	Belonging Baptism Preparation, part one
	7.00 - 8.30 p	Knights of Columbus Meeting
FRIDAY, MAY 17, 2019		Homeschool Graduation
SATURDAY, MAY 18, 2019		Couple's Date Night
SUNDAY, MAY 19, 2019	6.30 p	Confirmation
SUNDAY, JUNE 2, 2019		Knights of Columbus Chicken Dinner (tickets avail. April 27)

# **ANNOUNCEMENTS** FOR THIS WEEKEND

**SEDER MEAL**. Join us this coming Wednesday, April 17, for our Seder Meal. We are excited to partner with all the Catholic Churches in Thibodaux for this event. The Seder Meal will take place at the Nicholls Ballroom. Tickets are available at our Church office. The evening will begin at 5.30 *p* with refreshments. The Seder Meal and teaching will start at 6.00 *p*. Following our Seder Meal, a buffet dinner will be available.

HIKE FOR CHRIST. Join us this Good Friday, April 19, 2019, for our Hike for Christ. Our journey will begin at 10.30 *a.* This year, our hike will have a new route with guided meditations. We will visit St. Genevieve, St. Joseph Co-Cathedral, and St. Luke. Our hike will conclude with the Celebration of the Passion of the Lord, including Veneration of the Cross and Holy Communion at 3.00 *p*.

**RESCUED LENTEN MISSION**. Our 3-night Lenten Mission was a huge success. Thank you to all who attended.

#### **LITURGICAL MUSIC**

# OFFERTORY HYMN AT 4.00 AND 7.00 WERE YOU THERE | HYMN

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O sometimes it causes me to tremble, tremble

Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree? Were you there when they nailed Him to the tree? O sometimes it causes me to tremble, tremble, tremble Were you there when they nailed Him to the tree?

Were you there when they pierced Him in the side? Were you there when they pierced Him in the side? O sometimes it causes me to tremble, tremble, tremble Were you there when they pierced Him in the side?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
O sometimes it causes me to tremble, tremble, tremble Were you there when they laid Him in the tomb?

# COMMUNION HYMN AT 4.00 AND 7.00 BEHOLD THE LAMB OF GOD | ROBERT DUFFORD

Behold the Lamb of God, behold the Lamb of God Who carries our burden, who knows our pain Who bears the sins of the world

### Behold the Lamb of God, behold the Lamb of God Jesus, Jesus is the Lamb of God

Surely he has borne our grief and carried the sorrows of us all Struck down in our stead, rejected and scorned And by his wound we are healed

Father forgive them, they do not understand They do not understand what they do

The kingdom of this world has become The kingdom of Christ

### RECESSIONAL MEDITATION AT 4.00 AND 7.00

LORD OF GLORY | TIM MANION

Leaping the mountains, bounding the hills See how our God has come to meet us His voice is lifted, His face is joy Now is the season to sing our song on high

Come then, O Lord of glory, show us Your face Speak for we know Your words are life

He pastures His flock among the wild flowers And leads them to the mountain of His love

#### OFFERTORY HYMN AT 9.00, 11.00, AND 6.30

#### **HOSANNA | BROOKE FRASER**

I see the king of glory coming on the clouds with fire The whole earth shakes, the whole earth shakes I see his love and mercy, washing over all our sin The people sing, the people sing

#### Hosanna, hosanna in the highest

I see a generation rising up to take their place With selfless faith, with selfless faith I see a near revival stirring as we pray and seek We're on our knees, we're on our knees

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like you have loved me
Break my heart for what breaks yours
Everything I am for your kingdom's cause
As I walk from earth into eternity

### COMMUNION HYMN AT 9.00, 11.00, AND 6.30

#### LEAD ME TO THE CROSS | BROOKE FRASER

Savior I come quiet my soul, remember Redemption's hill where Your blood was spilled, for my ransom

Everything I once held dear I count it all as loss

Lead me to the cross where Your love poured out Bring me to my knees Lord I lay me down Rid me of myself I belong to You O lead me, lead me to the cross

You were as I tempted and trialed, human The word became flesh bore my sin in death, we're forgiven

RECESSIONAL MEDITATION AT 9.00, 11.00, AND 6.30

ABOVE ALL | PAUL BALOCHE, LENNY LEBLANC

Crucified laid behind a stone
You lived to die rejected and alone
Like a rose trampled on the ground
You took the fall and thought of me, above all

Above all powers above all kings
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began
Above all kingdoms above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure what You're worth
CTR License # 11479416

#### HOW CAN WE SERVE YOU?

**OFFICE HOURS** | MONDAY THRU FRIDAY. 8:00 a to 4:00 p

CONTACT | OFFICE PHONE: 447.2013. AFTER HOURS: Extension 1. EMAIL: ctrchurch@htdiocese.org. WEB: www.ctr-htdiocese.org.

FR. MARK TOUPS | PASTOR. EMAIL: mtoups@htdiocese.org. Phone: Extension 209

FR. BRICE HIGGINBOTHAM | ASSOCIATE PASTOR. EMAIL: bhigginbotham@htdiocese.org. PHONE: Extension 203

CINDY ORDOYNE | PASTORAL ASSOCIATE. EMAIL: cindy.ordoyne@htdiocese.org. PHONE: Extension 202

MARK DUFRENE | COMMUNICATIONS & HOSPITALITY. EMAIL: mark.dufrene@htdiocese.org. PHONE: Extension 201

REBECCA ABBOUD | YOUTH FORMATION. EMAIL: rebecca.abboud@htdiocese.org. PHONE: Extension 212

HEATHER AULICH | ADMINISTRATIVE ASSISTANT. EMAIL: heather.aulich@htdiocese.org. PHONE: Extension 200

WANDA LEBLANC | HOUSEKEEPING. EMAIL: wanda.leblanc@htdiocese.org

#### **BIG STEPS IN LIFE?**

HAVING A BABY? We'd love to walk with you through the Baptism process. Call the office and let's get started!

GETTING MARRIED? We love weddings, but we really love marriages! Because your marriage is important to God, 12 months of preparation is required. Call the office and we'll start the process. Let's get started!

NEED AN ANNULMENT? Call Fr. Brice. Freedom awaits. Our team can help.

#### KNOW SOMEONE WHO'S SICK?

**GIVE US A CALL.** We'd love to reach out to you and those you love. We visit the hospital regularly or can stop by the house for a personal visit. Our homebound team would love to visit on a regular basis, We can provide prayer with the Blessed Sacrament on weekends. Anointing of the Sick available, all you have to do is ask. Please call the office. We can help, we just need to know!

#### STEWARDSHIP AND TITHING FROM MARCH 23-24, 2019

Collection figures from the weekend of March 23-24, 2019 were \$8,595.95. The collection for Catholic Relief Services was \$674.00. Christ the Redeemer's Easter quota this year is \$12,400.00. There will be 2 collections passed at our Easter Masses. *Thank you!* 

### MASS INTENTIONS. APRIL 13-19, 2019

MASS INTENTIONS: M/M Anthony Adams, David Belanger, Robert "Bobby" Daigle, Sylvester, Jr & Maryledden Danos, Guy, O.J., Jr & Rene Gravois, O.J. & Gert Legendre, Andrew John Melvin, Louise A. Melvin, M/M O.T. Melvin, Jr VIGIL LIGHT: Ben Abadie, Jr, Doris S. Chiasson, Kevin F. Legendre

ADORATION LIGHT IN MEMORY OF: Andrew, Elsie, & Gary Gauthreaux, O.J. & Gert Legendre, Brett Ordoyne

#### LITURGICAL MINISTERS. APRIL 27-28, 2019

4.00 MASS: LECTORS: Vickie Cancienne, Terry Bergeron ACOLYTE: Irwin Joubert

EMHC: Tally Adams, Linda Aucoin, Linda Hebert, Angie LeBouef, Kenny LeBouef, Pat Smith, Sheila Toups

7:00 MASS: LECTORS: Karen Bergeron, Peter David ACOLYTE: Carey Dean

EMHC: Mary Dean, Toby Granier, Karen Griffin, Michael Sobert, Thomas Toups, Ann Trosclair

9:00 MASS: LECTORS: Lynn Sonier, Michele Porche ACOLYTE: Ken Bourgeois ALTAR SERVER: Monroe McElroy, Aidan Pitre

EMHC: Ashley Bergeron, Janeen Joffrion, Todd Joffrion, Margaret Landry, Richard Landry, Sally Sobert

CHILDREN'S LITURGY FACILITATOR: Heidi McElroy

11:00 MASS: LECTOR: Elaine Benoit, Carole Gonzalez ACOLYTE: Ken Bourgeois ALTAR SERVER: Harold Braud, Abbie Hebert

EMHC: Melodia Benoit, Susan Caldwell, Cindy Gaudet, Don Gaudet, Amy Hagen, John Sevin

CHILDREN'S LITURGY FACILITATOR: Sandy Durocher

5:00 MASS: LECTORS: Youth Formation ALTAR SERVERS: Youth Formation EMHC: Youth Formation